| NO. OF COPIES RECEIVED DISTRIBUTION | | | | Form C-103 Supersedes (| OI 4 |
|---|---|------------------------|--|--|--|
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | | | C-102 and C- | -103 |
| FILE | NEW MEXICO | OIL CONSERVAT | ION COMMISSION | Effective 1-1 | - 65 |
| U.S.G.S. | | | | 5a. Indicate Typ | e of Lease |
| LAND OFFICE | | | | State | Fee |
| OPERATOR | | | | 5. State Oil & C | as Lease-No. |
| CLNDD | V 1071050 1115 5 5 | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| SUNDR (DO NOT USE THIS FORM FOR PRO) USE "APPLICATI | Y NOTICES AND REP POSALS TO DRILL OR TO DEEP ION FOR BERMIT 11 (508M.C. | ORTS ON WELL | DIFFERENT RESERVOIR. | | |
| · · · · · · · · · · · · · · · · · · · | ON TON TENNIT | TOT) FOR SUCH PROPOS | ALS.) | 7 Dut Agreeme | |
| OIL GAS WELL WELL | OTHER- | | | 3.C49860 | ix decen ent |
| 2. Name of Operator | 'alifornia | | | % Famor Leas | Martheon Had |
| | | | | | |
| 3. Address o 506 T. Marlen | feld - Midland | , Texas | | 7-26° W- | 13, Sec. |
| 4. Location of Well | | | | In Filters D | A COMMITTEE OF THE PARTY OF THE |
| UNIT LETTER | 990 | | 972 | 3.049901 | w decem arr |
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| THE LINE, SECTIO | | 1P R | | MPM AIIIII | |
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| | 15. Elevation (S | how wetter 4365 | GR, etc.) | 12 Chaves | |
| | 2//// | | | | <u> </u> |
| NOTICE OF IN | Appropriate Box To I | indicate Nature | | | |
| NOTICE OF IN | TENTION TO. | | SUBSEQU | JENT REPORT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND A | BANDON REMED | IAL WORK | ALTEF | RING CASING |
| TEMPORARILY ABANDON | | сомме | NCE DRILLING OPNS. | | AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLA | NS CASING | TEST AND CEMENT JOB | | |
| | | ОТН | ER | | |
| OTHER | | | | | |
| 17. Describe Proposed or Completed Operwork) SECRULE 1703 | erations (Clearly state all 1 | pertinent details, and | give pertinent dates, incli | uding estimated date of | starting any proposed |
| LYARETHE LEGAL | huntet Perent | | | | |
| 1 0 K/0H @ 10 | sa t | | | | |
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| 3. Perf. 2990 | W/1/3 85. | | | | |
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| H. D. Oden, Is | ie. | | | | |
| | | | | | |
| 18. I hereby certify that the information a | above is true and complete | to the best of my kno | Lor Union Oil | | |
| | | _ | California | | h 24, 1972 |
| SIGNED | | TITLE | | DATE | a |
| 20 11 - 5 | Y NO | with. | The second second | and the second s | |
| APPROVED BY Matheman | '. llegg | TITLE | September 196 August 200 August 2 | DATE | |
| · /———————————————————————————————————— | 177 | | | | |

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

APR & 1975

OIL CONSERVATION COMM.