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DISTRIBUTION NEW MEXICO OIL CONSERVATION COMMISSION						Form C-101		
SANTA FE	ITA FE						Revised 1-1-65	
FILE	LE						Type of Lease	
U.S.G.S.						STATE	Y FEE	
LAND OFFICE						.5. State Oil	& Gas Lease No.	
OPERATOR						S. Capr	ock Qa e en Unit	
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK								
							ement Name	
DRILL Re-Enter DEEPEN PLUG BACK							S. Caprock Queen Unit	
Water							8. Farm or Lease Name	
OIL GAS SINGLE MULTIPLE OTHER TRIECTION ZONE ZONE							S. Caprock Queen Unit	
•	Componi	of Cal	ifornia			9. Well No.		
Union Oil Company of California 3. Address of Operator							Tract 48 Well 10	
P.O. Box 671 Midland, Texas 79702							10. Field and Pool, or Wildcat	
4. Logerting of Moll						Caprock Queen		
4. Location of Well UNIT LETTER J LOCATED 1980 FEET FROM THE SOUTH						ΔΗΗΗΗΗΗΗΑ		
						$\boldsymbol{\lambda}_{\boldsymbol{i}} = \boldsymbol{\lambda}_{\boldsymbol{i}} = $		
AND 1700 FEET FROM			E OF SEC. JU	15-5 3		12. County	mhhhhhh	
	///////	<u>IIIIII</u>				Chaves		
********	<i>44444</i>	HHHH			HHHH	Chave:		
		///////			////////	///////		
<i>HHHHHHHHHH</i>	HHHH	HHHH	<i>411111111111</i>	19. Proposed Depth	19A. Formation		20. Rotary or C.T.	
	IIIIII	///////		3195'	Queen		and the second point of the le	
21. Elevations (Show whether DF,	RT, etc.	21A. Kind	& Status Plug. Bond	21B. Drilling Contractor	<u>yucen</u>	22 Anne-	. Date Work will start	
4441' GR				N/A			Approval	
23.								
		PI	ROPOSED CASING AN	D CEMENT PROGRAM				
SIZE OF HOLE	SIZE OF	CASING	WEIGHT PER FOOT		I SACKS OF	- CEMENT	EST. TOP	
12-1/4"			36#	315'	200		Surface	
7-7/8"	7-7/8" 5-1		14#	3195'	175		2625	
	•	I		•	,		1	
Converted i	to water	injecti	on well 1-2	29-04				
	1	NT. 1 4	5 1/04	- 21001 295	2.1			
P&A 3-24-7	2 Plug	No. 1 1	n 3-1/2" casi	ng 3100' - 285	3.			
	_ •		- 1 /ou					
	Plug	No. 2 i	n 5-1/2" casin	ng 55 sx at su	riace			
						•		
IN ABOVE SPACE DESCRIBE PR			ROPOSAL IS TO DEEPEN	OR PLUG BACK. GIVE DATA	ON PRESENT DO	00UCTIVE 70-5	AND PROPOSED NEW PRODUC	
TIVE ZONE, GIVE BLOWOUT PREVENT	ER PROGRAM,	F ANY.						
hereby certify that the information	on above is tr Mill	ue and comp	lete to the best of my k	nowledge and belief.				
(ALX 11/4)/17 /	J.R. Hugi	105	District	Drilling Supt.		- 1	1-19-85	
Signed VI JVV VVI	J.A. nugi	162	Tule_DISCIICC	DETITINg Supe.		Date		
(This space for	State Use)	LEXTON	1			0.5.0		
DISTRICT I SUPRIVISOR						DEC 6 - 1985		
APPROVED BY			*'TITLE			DATE		
CONDITIONS OF APPROVAL, IF	ANY:							