| NO. OF COPIES RECEIVED                                    |                        |                     |                          |                            |                         |  |
|---|------------------------|---------------------|--------------------------|----------------------------|-------------------------|--|
| DISTRIBUTION  | NEW                    | MEXICO OIL CONSE    | RVATION COMMISSIO        | N                          | Form C-101              |  |
| SANTA FE  |                        |                     |                          |                            | Revised 1-1-6           | 55 ,                                   |
| FILE  |                        |                     |                          | I                          | 5A. Indicate            | Type of Lease                          |
| U.S.G.S.  |                        |                     |                          |                            | STATE                   | X FEE                                  |
| LAND OFFICE   |                        |                     |                          |                            | .5. State Cil           | 5 Gas Lease No.                        |
| OPERATOR  |                        |                     |                          |                            | E-8                     | 664                                    |
|   |                        |                     |                          |                            | <u>IIIIII</u>           |  |
|   | ON FOR PERMIT TO       | DRILL, DEEPEN,      | OR PLUG BACK             |                            |                         |  |
| la. Type of Work  |                        |                     |                          |                            | 7. Unit Agre            | ement Name                             |
| b. Type of Well DRILL                                     | RE-ENTER               | DEEPEN              | PLUG                     | ВАСК                       | S. Capr<br>8. Farm or L | ock Queen Unit                         |
| OIL X GAS WELL  | · ·                    |                     | SINGLE MI                |                            | _                       |  |
| 2. Name of Operator                                       | DTHER                  | ·····               | ZONE MU                  | ZONE                       | S. Capr<br>9. Well No.  | ock Queen Unit                         |
| Union Oil Co  | meany of Califor       | nia                 |                          |                            |                         |  |
| Union Oil Company of California<br>3. Address of Operator |                        |                     |                          |                            | Tract 4                 | 8 Well 15<br>5 Pool, cr Wildcat        |
| P.O. Box 67   | l Midland, Texa        | us 79702            |                          |                            |                         |  |
|   |                        |                     | East                     |                            |                         | ock Queen                              |
| UNIT LET  | LOC                    | ATED F              | EET FROM THE             | LINE                       |                         |  |
| AND 990 FEET FROM   | MTHE South             | NE OF SEC. 30       | WP. 15-S RGE. 31         | -E                         |                         |  |
|   |                        |                     |                          |                            | 12. County<br>Chaves    |  |
|   |                        |                     | <u>MMMMM</u>             | <u>))))))</u>              | <u>IIIII</u>            | <u>mmmm</u>                            |
|   |                        |                     |                          |                            | <u>111111</u>           |  |
|   |                        |                     |                          | 19A. Fermation<br>Queen Sa |                         | 20. Retary or C.T.<br>Rotary           |
| 21. Elevations (Shou whether D                            | F, RT, etc.) 21A. Kind | & Status Plug. Bond | 21B. Drilling Contractor | 1                          |                         | . Date Work will start                 |
| 3448'   |                        |                     | N/A                      |                            | i                       | Approval                               |
| 23.   | F                      | ROPOSED CASING AND  | D CEMENT PROGRAM         |                            |                         |  |
| SIZE OF HOLE  | SIZE OF CASING         | WEIGHT PER FOOT     | SETTING DEPTH            | SACKS OF                   | CEMENT                  | EST. TOP                               |
| 11"   | 8-5/8"                 | 24#                 | 316'                     | 204                        |                         | Surface                                |
| 7-7/8''   | 5-1/2"                 | 15.5#               | 3186'                    | 175                        |                         | N/A                                    |
|   |                        |                     |                          |                            |                         | ······································ |
|   | 1                      | l                   |                          |                            |                         |  |
|   |                        |                     |                          |                            |                         |  |
|   |                        |                     |                          |                            |                         |  |

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| Aj                                | oplication is to r<br>demen<br>brough<br>anhw<br>either | vas P&A 3-24-72<br>re-enter, test & evaluate production<br>from the top of the salt or<br>rite to the surface casing by<br>circulating with cement or a<br>of at the top of the salt. | n pote   | ential                         |
|-----------------------------------|---|---|----------|--------------------------------|
| I hereby certify that the informa | NTER PROGRAM, IF ANY.                                   | ROPOSAL IS TO DEEPEN OF PLUS BACK, GIVE DATH ON PRESENT   | RCDUCTIV | E ZONE AND PHOPOSED NEW PRICES |
|                                   |   | Title District Drilling Supt.   | _ Date   | Dec. 5, 1983                   |
| APPROVED BY                       | IL SIGNED BY JERRY SEX<br>ISTRICT I SUPERVISOR          | (TON  | DATE     | DEC 1 3 1983                   |
| CONDITIONS OF APPROVAL.           | IF ANY:   |   | •        |                                |



## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

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Form C-102 Supersedes C-128 Effective 1-1-65

|                             |                                  | All distances must    | be from the outer bound | aries of the Section |  |
|-----------------------------|----------------------------------|-----------------------|-------------------------|----------------------|--|
| )perator                    |                                  |                       | Lease                   | 1. 0                 | Well No.                                   |
| Union Oil                   | Company of (                     |                       | ·                       | k Queen Unit         | t Tract 48 15                              |
| Jnit Letter                 | Section                          | Township              | Range                   | County               |  |
| 0                           | Sec 30                           | 15-S                  | 31-E                    | Char                 | ves  |
| Actual Footage Loc          |                                  |                       | 990                     |                      | South                                      |
| 1980                        | leet nom tik                     | East line             | and Pool                | feet from the        | Dedicated Acreage:                         |
| Ground Level Elev.<br>3448' | . Producing F<br>Queen           |                       |                         | k Queen              | 40 Acres                                   |
|                             |                                  |                       |                         |                      |  |
|                             | -                                |                       |                         |                      | e marks on the plat below.                 |
| 2. If more t                | han one lease i                  | s dedicated to the    | well, outline each      | and identify the     | ownership thereof (both as to working      |
| interest a                  | ind royalty).                    |                       |                         |                      |  |
|                             |                                  |                       |                         | 11 1 1               |  |
|                             |                                  |                       |                         | e well, have the     | interests of all owners been consoli-      |
| dated by                    | communitization,                 | unitization, force-p  | ooling. etc?            |                      |  |
| Yes                         | No If                            | answer is "yes," ty   | pe of consolidation     |                      |  |
|                             |                                  |                       |                         |                      |  |
|                             | is "no," list the if necessary.) | e owners and tract (  | lescriptions which      | have actually be     | een consolidated. (Use reverse side of     |
|                             | -                                | med to the well unti  | l all interests have    | been consolida       | ated (by communitization, unitization,     |
| forced-no                   | oling, or otherwis               | e) or until a non-sta | ndard unit, eliminat    | ing such interes     | sts, has been approved by the Commis-      |
| sion.                       | 5.115, 51 0 mor 15               | .,                    |                         | 0                    | ** *                                       |
|                             |                                  |                       |                         |                      | r  |
|                             | 1                                |                       | l<br>i                  |                      | CERTIFICATION                              |
|                             |                                  |                       | ł                       | -                    |  |
|                             | 1                                |                       | 1                       |                      | I hereby certify that the information con- |
|                             |                                  |                       | 1                       |                      | tained herein is true and complete to the  |
|                             | 1                                |                       | I                       |                      | best of my knowledge and belief.           |
|                             | l                                |                       |                         |                      | W.S. Welton J.R. Hughes                    |
|                             | 1                                |                       | ł                       |                      | Nome                                       |
|                             |                                  |                       |                         |                      | District Drilling Supt.                    |
|                             | 1                                |                       | 1                       |                      | Position                                   |
|                             | l                                |                       | 1                       |                      | Union Oil Co. of California                |
|                             | 1                                |                       | 1                       |                      | Company                                    |
|                             | 1                                |                       | 1                       |                      | Dec 5, 1983                                |
|                             | 1                                |                       |                         |                      | Date                                       |
|                             | l                                |                       | l                       |                      |  |
|                             |                                  |                       |                         |                      |  |
|                             | 1                                |                       | 1                       |                      |  |
|                             | 1                                |                       | I                       |                      | I hereby certify that the well location    |
|                             | ł                                |                       |                         |                      | shown on this plat was plotted from field  |
|                             | <b>1</b>                         |                       |                         |                      | notes of actual surveys mode by me or      |
|                             |                                  |                       |                         |                      | under my supervision, and that the same    |
|                             | l                                |                       |                         |                      | is true and correct to the best of my      |
|                             | I .                              |                       | ļ                       |                      | knowledge and belief.                      |
|                             | +                                |                       |                         |                      | 5 - 24 - 55                                |
|                             | ì                                | E                     | 51                      |                      | 5-24-55                                    |
|                             | 1                                |                       | 1                       |                      | Date Surveyed                              |
|                             |                                  | 4                     |                         |                      | Registered Professional Engineer           |
|                             | i<br>t                           | E                     |                         |                      | and/or Land Surveyor                       |
|                             | l<br>i                           | E                     | - 2                     |                      |  |
|                             | l,                               | E                     | 3                       |                      | •  |
| L                           |                                  | 11111                 |                         |                      | Certificate No.                            |
|                             |                                  |                       |                         | T                    | o  |
| 0 330 660                   | 90 1320 1650                     | 1980 2310 2640        | 2000 1500 1             | 000 500              | <u></u>                                    |



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| SEC. 30 TWP. 15 S | , RGE. 31_1 | E., N.M.P.M. |
|-------------------|-------------|--------------|
|-------------------|-------------|--------------|

I HEREBY CERTIFY THAT THIS PLAT WAS MADE FROM NOTES TAKEN IN THE FIELD BY ME AND THAT THE SAME IS TRUE AND CORRECT TO THE BEST OF, MY KNOWLEDGE AND BELIEF.

m / West

4 JOHN W. WEST, PE & LS NO. 676 5-24-55

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DEC 1 2 1985 KOSES