

NE MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well
Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

Midland, Texas

June 24, 1955

(Place)

(Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

Union Oil Company of California

Well No. 1-30 in SE 1/4 NW 1/4,

(Company or Operator)

(Lease)

F, Sec. 30, T. 15-S, R. 31-E, NMPM, South Plains Pool

(Unit)

Chaves

County. Date Spudded June 5, 1955, Date Completed June 11, 1955

Please indicate location:

	X		

Elevation 4455.0' D.F. Total Depth 3148, P.B. 3147

Top oil/gas pay 3122' Top of Prod. Form 3107'

Casing Perforations: 3125-3139' or

Depth to Casing shoe of Prod. String 3148'

Natural Prod. Test -0- BOPD

based on -- bbls. Oil in -- Hrs. -- Mins.

Test after acid or shot 618.00 BOPD

Based on 618.00 bbls. Oil in 24 Hrs. -- Mins.

Gas Well Potential --

Size choke in inches --

Date first oil run to tanks or gas to Transmission system: 6-15-55

Transporter taking Oil or Gas: Artesia Pipe Line Company

Casing and Cementing Record

Size Feet Sax

8-5/8"	307.74	175
5-1/2"	3137.26	400

Remarks:

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved JUN 29 1955, 19.

Union Oil Company of California

(Company or Operator)

By: James E. Pags

(Signature)

Title Assistant Division Engineer

Send Communications regarding well to:

Name Union Oil Company of California

Address 619 W. Texas Ave., Midland, Texas

OIL CONSERVATION COMMISSION

By:

Title: