

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

(Form C-104)
(Revised 7/1/52)

REQUEST FOR (OIL) - ~~(GAS)~~ ALLOWABLE **I** New Well
Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

~~Hobbs~~ **New Mexico** **Sept. 5, 1955**
(Place) (Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

Pubco Development Inc. **Drikey State**, Well No. **1-9**, in **NE** $\frac{1}{4}$ **SW** $\frac{1}{4}$,
(Company or Operator) (Lease)
6 (Unit), Sec. **31**, T. **15 S**, R. **31 E E**, NMPM, **Unnamed** Pool
Chaves County. Date Spudded **8-12-55**, Date Completed **9-3-55**

Please indicate location:

	X		

Elevation **4277.6 ground** Total Depth **3055 driller**, P.B. **3016 Schlum.**

Top oil/gas pay **2989 Schl.** Name of Prod. Form **Drilling Queen**

Casing Perforations: **2991-2998 Schl. perf. log.** or

Depth to Casing shoe of Prod. String **Casing set at 3059 Casing meas.**

Natural Prod. Test **1322** **24** BOPD

based on **XXX** **14** bbls. Oil in **2** **14** Hrs. **no** Mins.

Test after acid or shot **429** **after sandoil frac** BOPD

Based on **145** bbls. Oil in **8** Hrs. **no** Mins.

Gas Well Potential

Size choke in inches **open 1"**

Date first oil run to tanks or gas to Transmission system: **9-3-55**

Transporter taking Oil or Gas: **Artesia Pipe Line Co.**

Casing and Cementing Record

Size Feet Sax

9 5/8	185	150
5 1/2	3059	119
2" EUE	3008	

Remarks: **298-1 (27)**

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved: _____, 19____

OIL CONSERVATION COMMISSION

By: **A. K. Miller**
Title: **DEPUTY CHIEF**

Pubco Development Inc.
(Company or Operator)

By: **H. E. Maxwell Jr.**
(Signature)

Title: **Supt. Prod. Dept.**

Send Communications regarding well to:

Name: **H.E. Maxwell Jr.**

Address: **107 W. Chase, Astee, N.M.**