| | The second secon | | |
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| NO. OF COPIES RECEIVED | | | _ |
| DISTRIBUTION | NEW MEXICO OIL CONSERVATION COMMISSION | | Form C-103 Supersedes Old |
| SANTA FE | | | C-102 and C-103 |
| FILE | | | Effective 1-1-65 |
| U.S.G.S. | _ | | |
| LAND OFFICE | _ | | 5a. Indicate Type of Lease |
| | _ | | State X Fee |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUS BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT _" (FORM C-10) FOR SUCH PROPOSALS.) | | | |
| USE "APPLICATION FOR PERMIT _" FORM C-101 FOR SUCH PROPOSALS.) | | | |
| 011 | | | 7. Unit Agreement Name No. 1 |
| WELL WELL OTHER. Injection Well | | | No. Caprock Queen Unit |
| 2. Name of Operator | | | 8. Farm or Lease Name No. 1 |
| Thunderbird Oil Corporation | | | |
| 3. Address of Cperator | | | No. Caprock Queen Unit |
| P. O. Box 1778, Midland, Texas 79701 | | | |
| 4. Location of Well | | | Tract 8, Well No. 8 |
| | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER H 1650 FEET FROM THE NOTTH LINE AND 330 FEET FROM | | | Caprock Queen (Chaves) |
| | | | |
| THE East LINE, SECT | 10N 36 TOWNSHIP 12-S | BANGE 31-E | |
| | | NMP | |
| is. Elevation (Show whether DF, RT, GR, etc.) | | | 12. County |
| | 4394 | ' G.L. | Chaves |
| 16. | Appropriate Box To Indicate Na | | |
| OTHER | | COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JQB OTHER | ALTERING CASING PLUG AND ABANDONMENT |
| 8-5/8" @ 251' w, 5-1/2" @ 3004' v | /239 sx. | s, and give political dates, include | ig estimated date of starting any proposed |
| Set CIBP @ : Set 35' ceme Cut off & pr Spot 25 sx. Spot 35 sx. Spot 10 sx. | le with salt base mud. 2700'. ent plug (5 sx.) on top of ull 5-1/2" casing @ approx cement plug in-and-out of cement plug in-and-out of cement plug @ surface and cation for N.M.O.C.C. insp | <pre>imately 800'. 5-1/2" casing stub. 8-5/8" surface casin erect 4-1/2" regulat</pre> | g @ 194-308'. ion dry hole marker. |
| | | | |
| , | | | |
| • | | | |
| • | | en e | |
| | | | |
| | | | |
| 18. I hereby certify that the information | n above is true and complete to the best of | my knowledge b-1; c | |
| | to due and complete to the best of | my knowledge and belief. | |
| al a | · P 1 | | |
| SIGNED Hany 7. Se | kunn TITLE P | resident | DATE 11-29-74 |

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY __

Origin pull by
Joe Simmay
Districts



OIL CONSERVATION COMM, HOBBS, IL M.