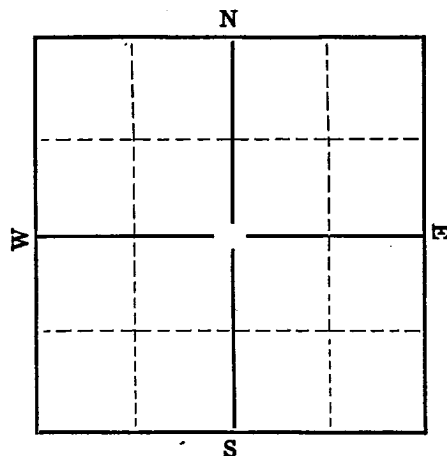


# SCOUT REPORT

## NEW MEXICO OIL CONSERVATION COMMISSION



Company British American  
 Farm Name State Well No. 2  
 Sec. 13 Twp. 13 Range 31 County Chaves  
 Feet from Line: 1980 N. 1980 E. W.  
 Elevation 4406 Method P  
 Contractor \_\_\_\_\_  
 Spudded \_\_\_\_\_ Completed 3-18-47

### AMOUNT CASING & CEMENTING RECORD

| Size      | Feet        | Inches | Sax<br>Cement |
|-----------|-------------|--------|---------------|
| <u>7"</u> | <u>3045</u> |        | <u>600</u>    |
|           |             |        |               |
|           |             |        |               |
|           |             |        |               |
|           |             |        |               |
|           |             |        |               |
|           |             |        |               |
|           |             |        |               |

### TUBING RECORD

2" @ 3055

PACKER

### ACID RECORD Gals.

|                     |                     |
|---------------------|---------------------|
| TA                  | TG                  |
| TX                  | TSA                 |
| TCA                 | TGI                 |
| BX                  | TYo                 |
| TY                  | TABo                |
| TSR                 | TPenn               |
| Top Pay <u>3051</u> | TQ <u>3051</u> TOrd |

### SHOOTING RECORD

|                         |                  |                |
|-------------------------|------------------|----------------|
| No. of Quarts <u>40</u> | From <u>3050</u> | To <u>3065</u> |
| No. of Quarts           | From             | To             |
| S/                      | S/               | S/             |
| S/                      | S/               | S/             |
| S/                      | S/               | S/             |

| Date        | Location                        | Date |  |
|-------------|---------------------------------|------|--|
| <u>3-12</u> | <u>JD3045 a W/cable</u>         |      |  |
|             | <u>tool rig.</u>                |      |  |
| <u>3-19</u> | <u>JD3066 a. L. Lunge 74 SD</u> |      |  |
|             | <u>in 24 hrs.</u>               |      |  |
|             |                                 |      |  |
|             |                                 |      |  |
|             |                                 |      |  |
|             |                                 |      |  |
|             |                                 |      |  |
|             |                                 |      |  |
|             |                                 |      |  |

