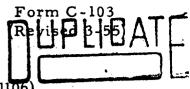
NEW MEXICO OIL CONSERVATION COMMISSION MISCELLANEOUS REPORTS ON WELLS



(Submit to appropriate District Office as per Commission Rule 1106)

| COMPANY Gulf Oil Corporation - | Box 2167, | Hobbs, | New Mex | ico | | | | |
|---|------------------|--------------------------------|---|-------------|--------------|----------|--------------|-------------|
| (Add | lress) | | | | | | | |
| LEASE Chaves State BM - A WELL NO. | 5 UNIT | B s | 23 | т | 13 S | R | 31 | E |
| DATE WORK PERFORMED July 12, 195 | 5 POOI | | Caprock | | | | | _ |
| . Otti i Etti otti E | | | <u>, , , , , , , , , , , , , , , , , , , </u> | | | | | |
| This is a Report of: (Check appropriate | block) | Rest | ults of T | Cest | of Cas | ing S | hut | -off |
| Beginning Drilling Operations | ٦ | Rem | edial W | ork | | | | |
| | F | ; | | | | | | |
| Plugging | L | Othe | r | | | | | |
| Detailed account of work done, nature and | d quantity p | f mate | rials us | ed ar | nd res | ults | obta | ined |
| | | | | | | | | |
| P. W. Miller Drilling and Production Comp | any spudded | 11" ho | Le 8:PM | 7-12- | ·55• | | | |
| 1 to the Little Dr TTTTIP out 11 out on the | | | | , | | | | |
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| | | | | | | | | |
| FILL IN BELOW FOR REMEDIAL WORK | REPORTS | ONLY | | | -,,, | | | |
| Original Well Data: | • | | | | | | | |
| DF Elev. TD PBD | Prod. In | ıt. | (| Comp | l Date | | | |
| | | il String Dia Oil String Depth | | | | | | |
| Perf Interval (s) | , | | | | 6 = -I | | | |
| · · · · · · · · · · · · · · · · · · · | in a Francis | : (-) | | | | | | |
| Open Hole Interval Produc | ing Format | ion (s) | | | | | | |
| RESULTS OF WORKOVER: | | F | FFORE | C C | AF | TEF | ξ. | |
| Date of Test | | | | | | | | |
| Oil Production, bbls. per day | | | | • | | | | |
| Gas Production, Mcf per day | | | | - | | - | | |
| Water Production, bbls. per day | | | | - | | | | |
| Gas-Oil Ratio, cu. ft. per bbl. | | | , , , , , , , , , , , , , , , , , , , | - | | | | |
| Gas Well Potential, Mcf per day | | | | - | | | | |
| Witnessed by | | | | • | | | | |
| | | | | Comp | | | | |
| OIL CONSERVATION COMMISSION | I hereby | | | | | | | |
| | above is t | | a compl | ete t | o the f | est | ŌΙ | |
| Name 1. 9. Van led | my knowl Name | eage. | 77 - | مرط | - | \ | _ | |
| Title Engineer District | Position | 4=00 | Supt. of | Police | <u> </u> | <u>~</u> | , | _ |
| | | | | 7 | | | | |
| Date 1111 28 1955 | Company | Gulf | JII GOPP | or at 1 | on | | | |