| NEW M ICO OIL CONSERVA<br>SANTA FE, NEW I  | MEXICO LISSION Form C-110<br>MEXICO Light Compared 7/1/55 |
|--|---|
| (File the original and 4 copies with the   | appropriate district office)                              |
| CERTIFICATE OF COMPLIANCE<br>TO TRANSPORT OIL AND  | AND AUTHORIZATION,<br>NATURAL GAS 9 50                    |
| Company or Operator <b>Wolverine fil Co.</b>   | Lease <u>Menry-State</u>                                  |
| Well No. 1 Unit Letter S 26 T 1  | R 31 Pool Caprock-Queen                                   |
| County Chaves Kind of Lease (St  |   |
| If well produces oil or condensate, give location  |   |
| Authorized Transporter of Oil or Condensate  | Nexas-New Mexico Pipe Line Co.                            |
| Address Box 1510, Midland, Texas   |   |
| (Give address to which approved co   | by of this form is to be sent)                            |
| Authorized Transporter of GasNon   | L   |
| Address  |   |
| (Give address to which approved cop<br>lf Gas is not being sold, give reasons and also e |   |
|  | ······································                    |
|  |   |
|  |   |
| Reasons for Filing: (Please check proper box)  | New Well ()   |
| Change in Transporter of (Check One): Oil ( )  |   |
| Change in Ownership Well purchased. (X.) (   |   |
| Remarks:   | (Give explanation below)                                  |
| Effective 8/1/57, the above mentioned well<br>Bill A. Shelton, P. O. Box 1156, Lovingto  |   |
|  | -,  |
|  |   |
|  |   |
| The undersigned certifies that the Rules and Reg<br>mission have been complied with.     | gulations of the Oil Conservation Com-                    |
| Executed this the 9th day of December 19   | 57  |
|  | By the malenting  |
| Approved19   | Title Agent.  |
| OIL CONSERVATION COMMISSION  | Company Wolverine Oil Cc.                                 |
| By   | Address 321 Murray Bldg.                                  |
| Title  | Grand Rapids, Michigan.                                   |

| <br>       | Grand    | Rapids. | Kic | chigan. |              |
|------------|----------|---------|-----|---------|--------------|
| <br>Agents | address: | P. Q.   | Box | 67      |              |
| -          |          | ¥       |     | M M     | t a set as a |