| NO. OF COPIES RECEIVED | | | | Form C-103 Supersedes Old | |
|--|---|---|---|--|---|
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | | | C-102 and C-103 Effective 1-1-65 | |
| FILE | | | | | |
| U.S.G.S. | | | | 5a. Indicate Type of Lease State Fee | |
| DERATOR | 1 | | | 5. State Oil & Gas Lease No. | <u> </u> |
| | | | | E-521 | |
| SUNDRY NOTICES AND REPORTS ON WELLS (CO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | |
| OIL GAS WELL WELL | OTHER- Inj | ection V | Well | 7. Unit Agreement Name | |
| 2. Name of Operator Weldon S. Guest & I. J. Wolfson | | | | 8. Form or Lease Name Dric Queen Sand Unit Tr | • |
| 3. Address of Operator | | | | 9. Well No. | |
| c/o Oil Reports | s & Gas Services | , Inc., | Box 763, Hobbs, N.M. | 10. Field and Pool, or Wildcat | |
| UNIT SETTER N , 660 FEET FROM THE South LINE AND 1980 FEET FROM | | | | , | • |
| West | 3 6 | 13 ! | : খ া চ | | |
| THE West LINE, SECTION 35 TOWNSHIP 13 S RANGE 31 E NMPM. | | | | ^{2M.} () | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | | 12. County | |
| | | 4413 | | Chaves (\\\\\ | 77773 |
| Check | Appropriate Box To | Indicate | Nature of Notice, Report or C | Other Data INT REPORT OF: | |
| PERFORM PEMEDIAL WORK | PLUG AND | ABANDON X | REMEDIAL WORK | ALTERING CASING | |
| TEMPORARILY ABANDON | | _ | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMEN | + |
| PULL OR ALTER CASING | CHANGE PI | _ANS | CASING TEST AND CEMENT JOB | | |
| OTHER | | _ | OTHER | | _ نــــــــــــــــــــــــــــــــــــ |
| 17. Describe Proposed or Completed Op | | | · | | |
| work) SEE RULE 1103. | to plug as foll. | | | | |
| Cut & pull 5 1/ Spot 100' plug Spot 100' plug Set 100' plug a 10 sacks at sur Mud between all | 2" casing from across casing s across top of s across 13 3/8" carace with regular | 2000. tub. alt 0 15 asing shation ma | noe at 314. | | |
| accausin to se | | | | | |
| | 1.CON3 P | G OPERAT | MUST BE NOTIFIED 24 THE BUCKNEWNG OF TONS FOR THE C-103 | | |
| 18. I hereby certify that the information | above is true and complet | e to the best | of my knowledge and belief. | | - |
| 11. 11. | V | | | s a la a lac | |
| SIGNED LE SIMUSTALLE | | TITLE | Agent | DATE 10/18/73 | |
| | (| | | | |
| APPROVED BY | | TITLE | | DATE | |
| CONDITIONS OF APPROVAL, IF ANY | i | | | | |