NEW MENICO OIL CONSERVATION COMMISSION _ Form G-110 SANTA FE, NEW MEXICO

Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| Company | or Opera | GREA | T WESTERN | 1 DRILLING | 6 CO. | | Le | a s e | Rock G Tract | • | Unit |
|---|-------------------------|--------------------------------|------------|--------------|---------------|------------|------------|---------|-----------------------|---------|-------------|
| Well No. | 36-2 | Unit Letter | <u>B</u> S | 3 6 T | 13 R | 31 | Pool_ | CAFBC | KCK OU | EEN | |
| County | Chaves | | _Kind of | Lease | (State. | Fed | . or Pa | tented | i) Sta | te | |
| | | l or condens | ate giv | e locat | ion of t | anks | :Unit F | 7 S | 36 T | 13 | R 31 |
| n wen pr | oduces of | orter of Oil | are, gr | langata | TEXA | S-NE | | | | - GO | VPANY |
| Authorize | ed Iransp | orter of Off | or Conc | iensate. | | J-112 | P. O. | | | | 23113 |
| Address | | | | | | | | | | AS | |
| _ | (Give | address to w | hich ap | proved | copy of | this | iorm's | s to D | e s rent ; | , | |
| Authorize | ed Transp | orter of Gas | | None | | | | | | | |
| Address_ | | address to w | | | | | | | ected | | |
| lf Gas is | not being | sold, give r | easons | and als | o expla | in it | s prese | nt dis | positio | on: | |
| Reasons Change in | for Filing n Transpo | g:(Please che orter of (Che | ck prop | per box) | Ne | w W Gas | ell() C'l | head (|) Cor | nden | _() |
| Change in | n Owners | hip | | () | Othe | r | U | nitise | ed. | | (X) |
| Remarks | | · F | | | | | (Give e | | | elov | v) |
| 100111111111111111111111111111111111111 | Formerl | y: | | | | | | | | | |
| | | Great Weste State "U" W | | | ip any | | | | | | |
| | Change | effective Jan | uary 1, | 1960 | | | | | | | |
| | | ertifies that complied w | | es and | Regula | tions | of the | Oil C | onserv | ation | Com- |
| Executed | this the_ | 17 day of | Decemi | oer | 19 <u>59</u> | - | | | | | |
| | | | | | Ву | _0 | Sleen | <u></u> | | О. Н | . CREWS |
| Approved | l | | | 19 | Tit | le | GENERAL | SUPERI | NTENDIN | 77/ | |
| OH | CONSE | RVATION CO | MMISS | ION . | Co | mpai | ny GREA | T WEST | ern drili | LING | co. |
| Ву | / | | <u> </u> | - | Ad | dres | s BOX 1 | 659, — | 211101.22 | ND, T | EXAS |
| Title | | | · . | | | | | | | | |