

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Las Cruces**
Lease No. **LC 068474**
Unit **Government "B"**
Cities Service Oil Co.

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 25, 1954

Well No. **19** is located **660** ft. from **S** line and **660** ft. from **EX** line of sec. **3**
SW SW 3 **14S 31E** **NMPM**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Drikey-Queen **Chaves** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **4250** ft. (Est.)

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is proposed to drill this well to an approximate total depth of 2900' in the Queen Sand.

<u>Size of Casing</u>	<u>Weight Per Foot</u>	<u>Depth</u>	<u>Cement</u>
8 5/8" OD	22.7#	200'	Cemented-Circulate 300
5 1/2" OD	14#	2900'	sacks-and ahead of cement

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Cities Service Oil Company**

Address **Box 97**

Hobbs, New Mexico

By

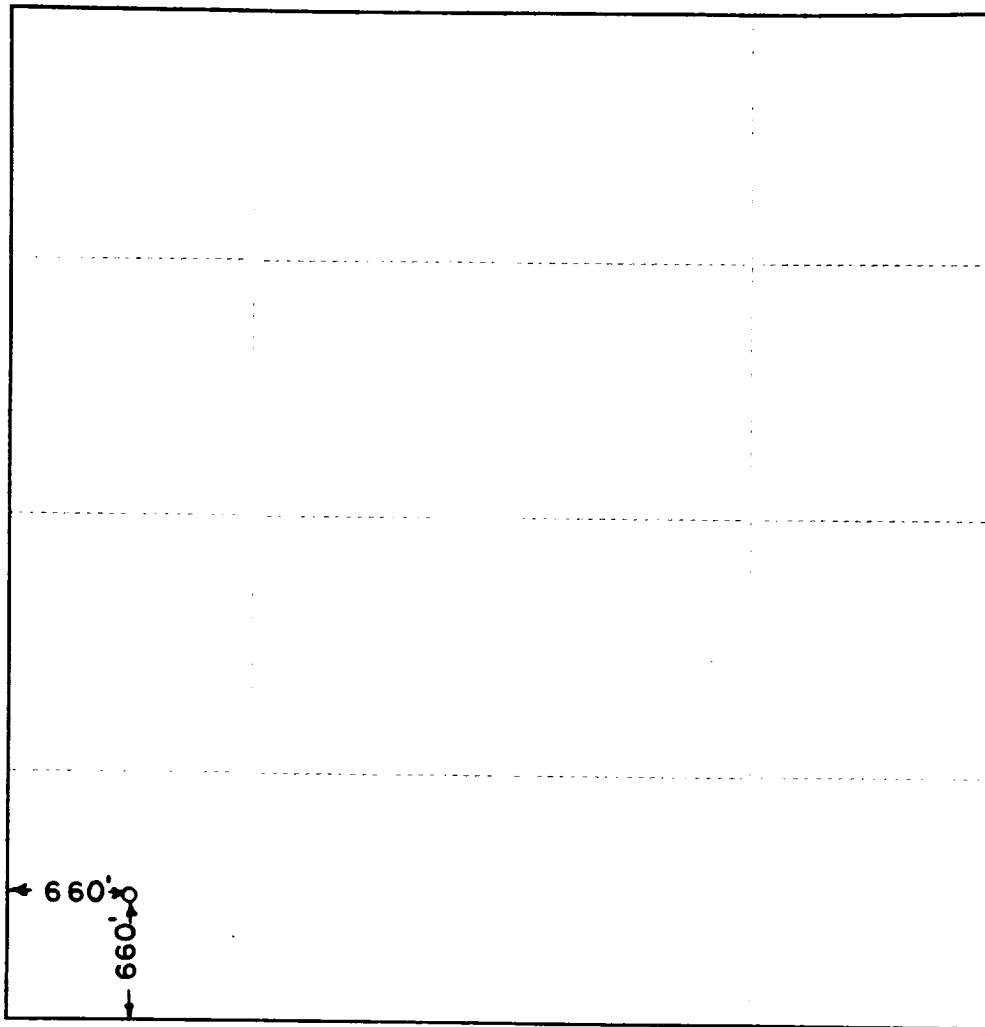
Title **Asst. Division Superintendent**

WELL LOCATION SURVEY PLAT

OPERATOR CITIES SERVICE OIL CO.

LEASE GOVERNMENT "B"

WELL NO. 19



SEC. 3 , TWP. 14 S., RGE. 31 E., N.M.P.M.

I HEREBY CERTIFY THAT THIS PLAT WAS MADE
FROM NOTES TAKEN IN THE FIELD BY ME AND
THAT THE SAME IS TRUE AND CORRECT TO THE
BEST OF MY KNOWLEDGE AND BELIEF.

John W West

JOHN W. WEST, PE & LS NO. 676

10 - 25 - 1954