



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Las Cruces**
Lease No. **070337**
Unit **Drickey Queen Sand Unit**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	Subsequent Report of Conversion to Water Injection Well X

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

November 27, 19**61**

Tract 10
Well No. **4-W** is located **660** ft. from **XXX** line and **1980** ft. from **XX** line of sec. **10**
SE-SW **10** **14-S** **31-E** **NMPM**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Caprock-Queen **Chaves** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **4235** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

This well came into Drickey Queen Sand Unit effective 10-1-59, and was disconnected from pumping equipment effective 11-4-61. This well was converted to a water injection well with the following equipment installed: 1-Brown Oil Tool Cam-Lok Packer 3.70' with 92 jts. of used 2" EUE 4.7# 8R J-55 SS tubing, cement-lined, or 2819' set at 2825'. Packer set at 2822'. Effective 11-21-61 date of first water injected.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Cities Service Petroleum Company**

Address **Box 97 - Hobbs, New Mexico**

By **[Signature]**

Title **District Superintendent**