| | N. M. O. C. C. COPY | | | | |
|---|--|--|--|--|--|
| UNITED STATES SUBMIT IN TRIPLICATES DEPARTMEN OF THE INTERIOR verse side) GEOLOGICAL SURVEY | | | Budget B | Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. | |
| | NOTICES AND REPORTS Corproposals to drill or to deepen or plug be APPLICATION FOR PERMIT—" for such pr | | | TTEE OR TRIBE NAME | |
| OIL GAS WELL OTHER Shut In call well 2. Name of operator Cities Service Oil Company | | | | 7. UNIT AGREEMENT NAME DELEGATOR CHARTE SERVE 8. FARM OR LEASE NAME 19. WELL NO. 10. FIELD AND POOL, OR WILDCAT CAPTURE CHARTE 11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA 5.00. | |
| | | | | | |
| 3. ADDRESS OF OPERATOR | | | | | |
| P.O. Box 69 - Hobbs, New Mexico 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* | | | | | |
| See also space 17 below.) At surface | | | | | |
| 660' PSL & 660' FEL of Sec. 15-TLAS-R31E, Chaves Co., New Max. | | | 11. SEC., T., R., M., SURVEY OR A | | |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | RT, GR, etc.) | 12. COUNTY OR PAR | ISH 13. STATE | |
| | W7 GR. | | Charee | Henr Henri | |
| 16. Ch | eck Appropriate Box To Indicate N | ature of Notice, Report, o | r Other Data | | |
| NOTICE | OF INTENTION TO: | SUBS | SEQUENT REPORT OF: | · | |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRIN | G WELL | |
| SHOOT OR ACIDIZE | MULTIPLE COMPLETE ABANDON* | FRACTURE TREATMENT SHOOTING OR ACIDIZING | ALTERING | | |
| REPAIR WELL | CHANGE PLANS | (Other) | ABANDON | MENT | |
| (Other) Convert to | Water Injection x | (NOTE: Report rest Completion or Reco | ults of multiple completion Report and Log | on on Well | |
| 2. Set 4 1 | rek. 3065' of 2 3/8" (D) o " temmion packer @ approx | | | | |
| | RECEIVED | | <u></u> > | | |
| MAR 1 6 1965 | | | | | |
| | O. C. C. Artesia, office | | | | |
| 10 T banks 114 11 | | 4.27.29. | | | |
| 18. I hereby certify that the for SIGNED | egoing is true and correct | Astrict Clark | DATE | 11-65 | |
| (This space for Federal or S APPROADE PRO CONDITIONS OF APPROVA | VED L, IF ANY: | | DATE | | |
| AUDOLPH C. ACTING DISTRICT | *See Instructions | on Reverse Side | | | |