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**NEW MEXICO OIL CONSERVATION COMMISSION**  
**MISCELLANEOUS REPORTS ON WELLS**

**FORM C-103**  
(Rev 3-55)

(Submit to appropriate District Office as per Commission Rule 1106)

|  |                      |                              |                      |  |                      |  |  |
|--|----------------------|------------------------------|----------------------|--|----------------------|--|--|
| Name of Company<br><b>Cities Service Oil Company</b> |                      |                              |                      | Address<br><b>Box 97 - Hobbs, New Mexico</b> |                      |  |  |
| Lease<br><b>D. Q. S. U. Tract No. 1</b>              | Well No.<br><b>7</b> | Unit Letter<br><b>1</b>      | Section<br><b>15</b> | Township<br><b>14-S</b>                      | Range<br><b>31-E</b> |  |  |
| Date Work Performed<br><b>10-21-60</b>               |                      | Pool<br><b>Caprock-Queen</b> |                      | County<br><b>Chaves, New Mexico</b>          |                      |  |  |

**THIS IS A REPORT OF: (Check appropriate block)**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Beginning Drilling Operations | <input type="checkbox"/> Casing Test and Cement Job | <input checked="" type="checkbox"/> Other (Explain): |
| <input type="checkbox"/> Plugging                      | <input type="checkbox"/> Remedial Work              |  |

Detailed account of work done, nature and quantity of materials used, and results obtained.

**D. Q. S. U. Tract No. 1 Well #7 SI Effective 10-21-60**  
**Temporarily pending expansion of water injection system.**

*THIS REPORT IS  
 FILED IN THE  
 AS TO THE WELL STATUS  
 FUTURE PLANS FOR THE WELL*

|                                     |                             |  |
|-------------------------------------|-----------------------------|--|
| Witnessed by<br><b>W. L. Janney</b> | Position<br><b>Engineer</b> | Company<br><b>Cities Service Oil Co.</b> |
|-------------------------------------|-----------------------------|--|

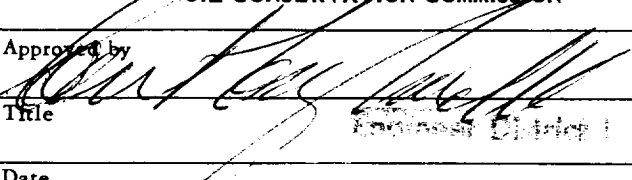
**FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY**

**ORIGINAL WELL DATA**

|                        |              |                        |                    |                 |
|------------------------|--------------|------------------------|--------------------|-----------------|
| D F Elev.              | T D          | P B T D                | Producing Interval | Completion Date |
| Tubing Diameter        | Tubing Depth | Oil String Diameter    | Oil String Depth   |                 |
| Perforated Interval(s) |              |                        |                    |                 |
| Open Hole Interval     |              | Producing Formation(s) |                    |                 |

**RESULTS OF WORKOVER**

| Test            | Date of Test | Oil Production BPD | Gas Production MCFPD | Water Production BPD | GOR Cubic feet/Bbl | Gas Well Potential MCFPD |
|-----------------|--------------|--------------------|----------------------|----------------------|--------------------|--------------------------|
| Before Workover |              |                    |                      |                      |                    |                          |
| After Workover  |              |                    |                      |                      |                    |                          |

|   |  |   |  |
|---|--|---|--|
| <b>OIL CONSERVATION COMMISSION</b>  |  | I hereby certify that the information given above is true and complete to the best of my knowledge. |  |
| Approved by<br> |  | Name<br><b>Fred Larson</b>  |  |
| Title<br><b>District Clerk</b>  |  | Position<br><b>District Clerk</b>   |  |
| Date<br><b>OCT 21 1960</b>  |  | Company<br><b>Cities Service Oil Co.</b>  |  |