## NEW M. .ICO OIL CONSERVATION CO. IISSION SANTA FE, NEW MEXICO

Form C-110 Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| Company          | or Opera   | tor             | F. Hodge          | ·                                     |                     |                | Le                | ease Mal                | co Feder         | al              |
|------------------|------------|-----------------|-------------------|---------------------------------------|---------------------|----------------|-------------------|-------------------------|------------------|-----------------|
| = .              |            | Unit Lette      |                   |                                       | 14 R                | 31             | Pool_             | Septook                 | Queen            |                 |
|                  |            |                 |                   |                                       |                     |                |                   |                         | 99 a. A          |                 |
| County           | Chaves     |                 | Kind •            | of Lease                              | (State,             | Fed.           | or Pa             | atentea)_               |                  | R 31            |
| If well pr       | oduces of  | l or conder     | nsate, g          | give locat                            | ion of t            | anks           | :Unit             | S 17                    | T_14             | _R              |
| Authoriz         | ed Transp  | orter of Oi     | l or Co           | ndensate                              | Citi                | .es Se         | rvice             | 011 Co. T               | rucks_           | <del>-</del>    |
| Address          |            |                 |                   |                                       |                     |                |                   |                         |                  |                 |
| _                | (Give      | address to      | which a           | pproved                               | copy of             | this           | form:             | is to be                | sent)            |                 |
| Authoriz         | ed Transp  | orter of G      | as                | _,                                    |                     |                | . <u>.</u>        |                         |                  |                 |
|                  |            |                 |                   |                                       |                     |                |                   |                         |                  |                 |
| If Gas is        | (Give      | address to      | which a           | approved as and als                   | copy of<br>so expla | this<br>in its | form :<br>s prese | is to be a<br>ent dispo | sent)<br>sition: |                 |
| TS               |            |                 |                   |                                       |                     |                |                   |                         |                  |                 |
|                  |            |                 |                   |                                       |                     |                |                   |                         |                  |                 |
|                  |            |                 | <del></del>       | <del> </del>                          |                     | <del>\-</del>  |                   |                         | ***              |                 |
|                  | c 7:1:     | D1              | L l               | oner her                              | ) No                | w. W           | e]]               |                         |                  | ( <b>X</b> )    |
| Reasons          | ior Filing | g:(Please c     | песк рг           | oper box                              | .) D                | C              |                   | lhood ( )               | Conden           | <del></del> ` ' |
| Change i         | n Transp   | orter of (Ch    | eck Une           | e): O11 (                             | ) Dry               | Gas            | ( ) C             | nead ( )                | Conden           | aacc (          |
| Change i         | n Owners   | hip             |                   | ( )                                   | ) Othe:             | r              |                   |                         |                  | ( )             |
| Remarks          | · ·        | <u> </u>        |                   |                                       |                     |                | (Give             | explanat                | ion belo         | w)              |
|                  |            |                 |                   |                                       |                     |                |                   |                         |                  |                 |
| The undermission | ersigned o | certifies the   | at the R<br>with. | ules and                              | Regula              | tions          | of the            | Oil Con                 | servatio         | n Com-          |
| Executed         | d this the | <b>21</b> day o | of Fe             | b                                     | _19 <u>57</u>       | _              | 11                |                         | 1/               | ۶               |
|                  |            |                 | ı                 |                                       | Ву                  | ///            | 1 DII             | ne /                    | Ven              | in              |
| Approve          | d          |                 | ·                 | 19                                    | Tit                 | le             | Prod.             | . Supt.                 |                  |                 |
| OI               | L CONSE    | RVATION (       | COMMIS            | SSION                                 | Со                  | mpar           | ny                | . F. Hodg               | •                |                 |
| Ву               | 80         | Lin             | o l o N           |                                       | Ad                  | dres           | s 1113            | Continen                | tal Bank         | Bldg.           |
|                  |            |                 |                   |                                       | _                   |                |                   | Worth 2,                |                  |                 |
| Title            | V          |                 |                   | · · · · · · · · · · · · · · · · · · · |                     |                | FUEL              | THE LANGE               | - 407            |                 |