## NEW MEXICO OIL CONSERVATION COMMISSION

(Form C-104) Revised 7/1/57

REQUEST FOR (OIL) - (CAS) ALLOWABLE

New Well

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this fired during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is deliv-

					A MAN MATTER	Sept. 16, 1959
WE ARE F	TERERY R	EOUEST:	ING AN ALLOWAE	•	ace)	(Date)
Onle of	1 Corner	etion	Stalls Stemen	DEE FOR A WE	LL KNOWN AS:	in
,	p,	,		( Licase )		-
II	Sec.	20	, T <b>14-5</b> , R.	31-E, NM	PM., Capro	sk Queen Poo
	G <sub>1</sub>					
			Flevation 11K	ıddedQ≕%3≕; K≬	Date Drillin	g Completed 8-29-59
Please indicate location:			Top Oil Top	99911	lotal Depth	PBTD 2845
D	C B	A	8		Name of Prod. Form	Queen
			PRODUCING INTERVAL			•
E :	F G	Н	Perforations	2827-28231	Depth	
			Open Hole		Casing Shoe	Depth Tubing <b>2824</b>
<del>_</del>		<u> </u>	OIL WELL TEST -		- <del></del>	
L 1	K J	I	Natural Prod. Test	: bbls o	1. hhle water	Choke inhrs,min. Size_
						inhrs,min. Size_ lume of oil equal to volume of
M	N O	P				
				DDIS, 011,	bbls water in _	24 hrs, min. Size 2
108011	DUL & 660		GAS WELL TEST -			
			- Natural Prod. Test:	·	MCF/Day; Hours flowed	Choke Size
	ing and Gemen		Method of Testing (	(pitot, back press	ure, etc.):	
Size	Feet Sa	Sax	Test After Acid or	Fracture Treatmer	it:	MCF/Day; Hours flowed
8-5/8	2591	175			g:	
	-//	<u> </u>				
4-1/2"	28801	75	Acid or Fracture Treatment (Give amounts of materials used, such as acid, water, oil, and sand): 10,000 gels ise edi. 1/kg/ Adomite & 12-3/ SPG			
2-3/83	2824		sand): 10,000 g	bing Dat	1/40 Adomite &	14-3# SPG
2-3/07	# UE4		Press Pr	essoil	run to tanks Sept.	1, 1959
						<u> </u>
		<del></del>	Gas Transporter			
lemarks:	••••••	· · · · · · · · · · · · · · · · · · ·	7.6	<i>f</i>		
	·····		2 13	-/ (55	7/1/2)	
			***************************************			
I hereby	certify tha	t the info	rmation given above	is true and comp	lete to the best of my kr	nowledge.
					Gulf Oil G	-
••	•	( · · · · · · · · · · · · · · · · · · ·	, , , , , , , , , , , , , , , , , , , ,		(Company) or	Operator)
OIL CONSERVATION COMMISSION				By:	$\frac{1}{2}$	Lussell
				// -,	(Signat	ure) `
::	4,4		4/11/	Title	Area Produ	etion Supt.
itle	-				Send Communications	regarding well to:
tle Engineer District 1					Oulf 011 G	erperation
				Address		Hobbs, N. M.