X

## (SUBMIT IN TRIPLICATE)

Lease No. LG-070337

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Unit Tederal edita

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF.
NOTICE OF INTENTION TO CHANGE PLANS	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	, ,
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
(INDICATE ABOVE BY CHECK MAR	RK NATURE OF REPORT, NOTICE, OR OTHER DATA)
	April 4, , 1955
	$\{ \mathbf{M} \in \{ \mathbf{N} \} \}$ line and <b>660</b> ft. from $\{ \mathbf{M} \}$ line of sec. 22
14 oc. 22 No.) (Twp.)	3LE NOR
(½ Sec. and Sec. No.) (Twp.)	(Range) (Meridian)
Frickey Overn Chaves	y or Subdivision) (State or Territory)
(Field) (County	or Subdivision) (State or Territory)
	izes, weights, and lengths of proposed casings; indicate mudding jobs, cement-other important proposed work)  7. CONCRETE W/200 SX COMMITS.
ill with water and native and to an	por zinctely 3050'; displace and with oil ay section to approximately 3150' %.
ntire ted depth to the top of importanter, 1441; Yates, 2320; Queens,	ent mrkere:
illing Plan:	31007.
rill with rotary to approximate tary to 18 of approximately 3150'.	ely 275' and set 8 5/8" (2) casing. Will with Sum redicactivity logs. Set 5 1/2" (2) casing brandiately above pay section and coment. Fri
it is closs since and escale to in open	e bole. Tun 2 3/8" (i) tubing to 1100' and our
all in. Tun rods w/pump and set pur	apin unit for completion as pumping well.
	n writing by the Geological Survey before operations may be commenced.
Company Al Concern	
Address Box 346, Balland, Toxus	J" - Y - 1
	afth.
	By G. Ship to Co. Ply.
	By G. Ly k Co. Fly .

Title Chief Clark

## WELL LOCATION SURVEY PLAT.

COMPANY	ADA OIL COMPANY				
LEASE	hingshik ederal-edli			n <u>A</u> n	
WELL NO.	<del></del>	2			
			<del></del>		
	1		1		
	1		1	1	
	1		1		
	1		1		
			 	]	
	1		1	1	
	1		1	1	
			1	1	
	İ		1	1	
			-		
660*	1		 	1	
<del></del>	1		1	1	
	i		1		
	_ +		· - <del>-</del>		
			! 		
Q	1			1	
19801	1		1	1	
	į		1	ı	
	1				

N

SEC. 22 TWP. 14 S. RGE. 31 E. N.M.P.M.

I CERTIFY THAT THIS SURVEY WAS MADE UNDER MY DIRECTION, AND THAT THE PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE.

Leonge A. Kinchfold

NEW MEXICO LICENSE NO. 1528