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SW/4

	Bureau -	
Approv	al expire	s 12-31-5
A 17 L 6	al expire	

		Land	о <del>б</del> со-070337
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## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

11 1 ( ( ) ( ) ( ) ( ) ( )	
Lease No.	
Line No.	
Unit	

## SUNDRY NOTICES AND REPORTS ON WELLS

				ha it		
NOTICE OF INTENTION TO DRIL	L	SUBSEQUENT I	REPORT OF WATER SHUT-OFF			
NOTICE OF INTENTION TO CHAN	IGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.			
NOTICE OF INTENTION TO TEST	WATER SHUT-OFF	SUBSEQUENT I				
NOTICE OF INTENTION TO RE-D	RILL OR REPAIR WELL		REPORT OF RE-DRILLING OR REF	!		
NOTICE OF INTENTION TO SHOO	T OR ACIDIZE	SUBSEQUENT I	REPORT OF ABANDONMENT			
NOTICE OF INTENTION TO PULL	OR ALTER CASING	SUPPLEMENTA	RY WELL HISTORY			
NOTICE OF INTENTION TO ABAN	DON WELL					
(IN	IDICATE ABOVE BY CHECK M	IARK NATURE OF REPORT,	NOTICE, OR OTHER DATA)			
		Apr	11 4,	, 19. <b>55</b>		
Vell No. 1 is l	ocated 1980 ft. fr	$\operatorname{rom}_{-} \left\{ egin{matrix} X \\ S \end{smallmatrix} \right\}$ line and	1980 ft. from ( ) lin	•		
Section 22	145	ne n	MARKINANIA 1803			
(1/4 Sec. and Sec. No.)	(Twp.) Chaves Cou	(Range)	(Meridian)			
(Field)		nty or Subdivision)	(State or Terr	itory)		
00' 6 5 1/2" OD 1 ind Program: Hill with water as smalsion mad or cr stimated depth to Sustler, 1404'; Ya	ed native mad to ade oil and dri the top of imp	o approximately 11 pay section ertant markers	y 3050°; displace : to approximately ;	and with oil 3150' Th.		
rilling len:  orill well with ro  rotary to Tof sp  at approximately 3	tary to approximately 315 100° in ampiritand complete in	mately 275' and O'. Don radioa e immediately a open hole.	d set 8 5/8° 00 cm ctivity logs. Set above pay section um 2 3/8° 00 tubin or completion as p	and <b>coment.</b> Including to 3100° and s		
			ogical Survey before operations n			
ompany Ada 711 Co	apany			·		
dress Box 346, 116	land, Texas	<b>B</b> ;	, lif. Hyp	(C. ). Fly, or		
		FT*.	. Chief clark			

WELL LOCATION SURVEY PLAT.

ADA CIL COMPANY

LEASE

WELL NO.

ADA CIL COMPANY

FRANCE LAMBILIN WAP

INC.

IN

1980

SEC. 22 TWP. 14 S. RGE. 31 E. N.M.P.M.

I CERTIFY THAT THIS SURVEY WAS MADE UNDER MY DIRECTION, AND THAT THE PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE.

George H. Hinchfeld

1528

NEW MEXICO LICENSE NO. \_\_\_\_\_

1980\*