

## NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fc. New Mexico

WELL RECORD MI 3 50

Mail to District Office, Oil Conservation Commission, to which Form C-101 was sent not later than twenty days after completion of well. Follow instructions in Rules and Regulations of the Commission. Submit in QUINTUPLICATE.

If State Land submit 6 Copies

|                 | AREA 640 AC<br>TE WELL CO              |                   |               |   |                        |   |   |   |
|-----------------|--|-------------------|---------------|---|------------------------|---|---|---|
| hel             | ton-lar                                | (Company or       | Operator)     | duospa                                  |                        |   | 11am lancons.                           | Colversity                              |
| Well No         |  | , in              |               | of/                                     | 4, of Sec              | Т                                       | , R.                                    | NMPM                                    |
|                 | 5 <b>1</b> 144                         | <del>u-en</del> - | **********    |   | Pool,                  |   |   | County                                  |
| Well is         | ]30                                    | feet fr           | om            | <u>.</u>                                | line and               |   | feet from                               |   |
| of Section      | ************************************** |                   | If State I    | and the Oil and                         | d Gas Lease No.        | is                                      | *************************************** |   |
| Drilling Con    | menced                                 | <u></u>           | 14            |   | 19 Drilling            | g was Completed                         | <u>5-</u>                               |   |
| Name of Dri     | illing Contra                          | ctor              | helra         | rlg.                                    | ù.                     | *****                                   | •••••••••••••••••••••••••••••••         | •••••••••                               |
| Address         |  | ે. જે<br>         |               | <u>,,,</u>                              | ovina                  |   | Lo                                      | *************************************** |
| Elevation abo   | ove sea level                          | at Top of T       | ubing Hea     |   |                        | The in                                  | formation given is to                   | o be kept confidential unti             |
|                 |  |                   | 1             | 9. <i>Ş.M</i>                           | •                      |   |   |   |
|                 |  |                   |               | оп                                      | SANDS OR Z             | ONES                                    |   |   |
| No. 1. from     |  | i g               | to            | _                                       |                        | -                                       | to                                      |   |
|                 |  |                   |               | *                                       |                        |   |   |   |
|                 |  |                   |               |   |                        |   |   |   |
| 10. 3, Holli    | ••••••••                               |                   |               | *************************************** |                        | 11041                                   |   |   |
|                 |  |                   |               |   | TANT WATER             |   |   |   |
|                 |  |                   |               |   | vater rose in hole     |   |   |   |
| -               |  |                   |               |   |                        |   |   |   |
|                 |  |                   |               |   |                        |   |   | ••••••••••••••••••••••••••••••••••••••• |
| •               |  |                   |               |   |                        |   |   | ······································  |
| No. 4, from     | •                                      |                   | •             | to                                      | •                      | ••••••••••••••••••••••••••••••••••••••• | feet                                    |   |
|                 |  |                   |               | (                                       | ASING RECO             | RD                                      |   |   |
| SIZE            | WEIG                                   |                   | EW OR<br>USED | AMOUNT                                  | KIND OF<br>SHOE        | CUT AND<br>PULLED FROM                  | PERFORATIONS                            | PURPOSE                                 |
| 5 4 4           |  |                   |               | 176                                     | lana                   |   | A Carrier Land                          | ral mina                                |
|                 | 11                                     |                   | <b>3</b> 005  | 31.5                                    | ells                   | urtse                                   | 31/1-31/                                |   |
|                 | <del></del>                            |                   |               |   | ļ                      |   |   |   |
|                 |  |                   |               | <u> </u>                                |                        |   |   |   |
| <del></del>     |  |                   |               |   | AND CEMENT             | NG RECORD                               |   |   |
| SIZE OF<br>HOLE | SIZE OF<br>CASING                      | WHERE<br>SET      |               | O. SACKS<br>F CEMENT                    | METHOD<br>USED         | d                                       | MUD<br>RAVITY                           | AMOUNT OF<br>MUD USED                   |
|                 | •/                                     | 195               | •             | 1                                       |                        | nent Cir                                | oulated)                                |   |
| 1-7/            | 4-4                                    | 33.               | _             | 157                                     | es i Libur             | ton.                                    |   |   |
|                 |  |                   |               |   |                        |   |   |   |
|                 |  | (Reco             |               |   | of Qts. or Gals        |   | treated or shot.)                       |   |
| - / *           |  |                   |               | •••••                                   |                        |   | ****                                    | ·····                                   |
| ·····           |  |                   |               | *************************************** |                        | *****************                       | ***********                             |   |
|                 |  |                   |               |   |                        |   |   |   |
| Danuls of D     | dustin Cal                             | ]                 |               |   |                        |   | ha toot                                 | name de m                               |
| esuit of Pro    | aucuon Sum                             | ulation           | ានខា          | ral - 😙                                 | -bbin <sup>0</sup> oid | /123 F                                  | uhr. test                               | humh rug                                |
|                 |  |                   |               |   | *******************    | Ny N                                    |   |   |
| *************   |  |                   |               | ,                                       |                        | ा क्या है। इस्स्यूड्र<br>•••••          | Depth Cleaned C                         | hut                                     |

## CORD OF DRILL-STEM AND SPECIAL T. 3

If drill-stem or other special tests or deviation surveys were made, submit report on separate sheet and attach hereto

## Rotary tools were used from \_\_\_\_\_\_\_feet to \_\_\_\_\_\_\_feet, and from \_\_\_\_\_\_\_feet to \_\_\_\_\_\_\_feet.

|                  |          |  |   | UCTION                |            |                     | feet tofeet.                    |  |  |  |
|------------------|----------|--|---|-----------------------|------------|---------------------|---------------------------------|--|--|--|
| Put to Pro       | ducing   |  | , 19  |                       |            |                     |                                 |  |  |  |
| OIL WEL          | L: The   | production d   | luring the first 24 hours was   | مر<br>آرائی<br>•••••• | bar        | rels of liq         | uid of which                    |  |  |  |
|                  |          |  |   |                       |            |                     | % was sediment. A.P.I.          |  |  |  |
|                  |          | 1. Page 1. Pag | ······  |                       |            |                     |                                 |  |  |  |
| G . G . T        |          | •  | Min to the second se | ,                     | ACE N      |                     | barrels of                      |  |  |  |
| GAS WEL          |          |  |   |                       | wi,C.F. pi | us                  | Darreis Of                      |  |  |  |
|                  | liqui    | d Hydrocarb  | on. Shut in Pressurelb  | 3.                    |            |                     |                                 |  |  |  |
| Length of        | Time Shu | ıt in  |   | <b></b>               |            |                     |                                 |  |  |  |
| PLEA             | SE INDI  | CATE BEL   | OW FORMATION TOPS (IN CO  | NFORMAN               | CE WIT     | H GEOGR             | CAPHICAL SECTION OF STATE):     |  |  |  |
|                  |          |  | Southeastern New Mexico   |                       |            | m                   | Northwestern New Mexico         |  |  |  |
| •                |          |  | T. Devonian T. Silurian   |                       |            |                     | Ojo Alamo<br>Kirtland-Fruitland |  |  |  |
|                  |          |  | T. Montoya  |                       |            |                     | Farmington                      |  |  |  |
| T. Yates.        | •        |  | T. Simpson  |                       |            |                     | Pictured Cliffs                 |  |  |  |
| T. 7 <b>R</b> iv | ers      | K.I  | T. McKee T. Ellenburger   |                       |            | _                   | Menefee                         |  |  |  |
|                  |          |  | T. Ellenburger T. Gr. Wash  |                       |            |                     | Point Lookout                   |  |  |  |
|                  | _        |  | T. Granite  |                       |            |                     | Dakota                          |  |  |  |
|                  |          |  | T   |                       |            | _                   | Morrison                        |  |  |  |
| T. Drink         | ard      | ••••••••   | T   |                       |            |                     | Penn                            |  |  |  |
|                  |          |  | T   |                       |            |                     |                                 |  |  |  |
|                  |          |  | T   |                       |            |                     |                                 |  |  |  |
|                  |          |  | T   |                       |            |                     |                                 |  |  |  |
|                  |          |  | FORMATI   | ON RECO               | ORD        |                     |                                 |  |  |  |
| From             | То       | Thickness<br>in Feet   | Formation   | From                  | То         | Thicknes<br>in Feet | s Formation                     |  |  |  |
| 0                | 175      | 170  | (2° ; 40° :   |                       |            |                     |                                 |  |  |  |
| 17               | 10,757   | 7 - Ž.;  | 8, sign or anby   |                       |            |                     |                                 |  |  |  |
| 1000             | 10%      | . (  |   |                       |            |                     |                                 |  |  |  |
| <b>1</b> 04      | 15oft    |  | . St., anty & st  |                       |            |                     |                                 |  |  |  |
| 500              | 3101     | <b>1</b> 6011  | eic, saby, sh & s   |                       |            |                     |                                 |  |  |  |
| 3101             | 3100     | - 5  | କ <b>ୁ</b> ଣ୍ଡି   |                       |            |                     |                                 |  |  |  |
| 3100             |          | 8<br>86  | , sh & anhy   |                       |            |                     |                                 |  |  |  |
|                  |          |  |   |                       |            |                     |                                 |  |  |  |
|                  |          |  |   |                       |            |                     |                                 |  |  |  |
|                  |          |  |   |                       |            |                     |                                 |  |  |  |
|                  | 1        |  |   | 1                     | 1          | 1                   | 1                               |  |  |  |
|                  |          |  |   |                       |            |                     |                                 |  |  |  |
|                  |          |  |   |                       |            |                     |                                 |  |  |  |
|                  |          |  |   |                       |            |                     |                                 |  |  |  |
|                  |          |  |   |                       |            |                     |                                 |  |  |  |

ATTACH SEPARATE SHEET IF ADDITIONAL SPACE IS NEEDED

I hereby swear or affirm that the information given herewith is a complete and correct record of the well and all work done on it so far as can be determined from available records.

|                     | ,                   |                  |                  | •     | **                                      |          |               |                 |   |
|---------------------|---------------------|------------------|------------------|-------|---|----------|---------------|-----------------|---|
|                     |                     | en de la company | Tr /:<br>Address | 4     |   | aka      | 4 * L.S.M.    | (Date)          | • |
| Company or Operator | زر <del>مصنعی</del> |                  | Position of      |       | \$ E                                    | j į      | to the second | - 11.<br>- 18.9 |   |
| Name                |                     |                  | rosition of      | r Hue | *************************************** | •••••••• |               |                 |   |