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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease
State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>

5. State Oil & Gas Lease No.

**Patent**

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator	<b>S. Casprock Queen Unit</b>
3. Address of Operator	8. Farm or Lease Name
<b>Union Oil Co California</b>	<b>S. Casprock Queen Unit</b>
4. Location of Well	9. Well No.
UNIT LETTER <b>P</b> , <b>330</b> FEET FROM THE <b>S</b> LINE AND <b>990</b> FEET FROM	<b>T-54, W-16, Sec. 28</b>
THE <b>E</b> LINE, SECTION <b>28</b> TOWNSHIP <b>14 S</b> RANGE <b>31 E</b> NMPM.	10. Field and Pool, or Wildcat
	<b>S. Casprock Queen Unit</b>
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
<b>GL 4319</b>	<b>Chaves</b>

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK	<input type="checkbox"/>
TEMPORARILY ABANDON	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>
OTHER	<input type="checkbox"/>

PLUG AND ABANDON	<input checked="" type="checkbox"/>
CHANGE PLANS	<input type="checkbox"/>
OTHER	<input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
COMMENCE DRILLING OPNS.	<input type="checkbox"/>	PLUG AND ABANDONMENT	<input type="checkbox"/>
CASING TEST AND CEMENT JOBS	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>		

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

### Plugging Procedures Below:

1. 8 5/8" @ 187' W/200 Sk.
2. 5 1/2" @ 3034' W/400 Sk.
3. Perf. @ 3008' - 3012'

Plug #1 - 25 Sk. @ 3100'  
Plug #2 - 25 Sk. @ 5 1/2" Stub  
Plug #3 - 35 Sk. @ Base of Surface 187'  
Plug #4 - 5 Sk. @ Surface

Establish Dry Hole Marker

**H. D. Olan, Inc.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED	Agent for Union Oil of California	TITLE	DATE <b>July 13, 1971</b>
APPROVED BY		TITLE <b>SUPERVISOR DISTRICT I</b>	DATE <b>JUL 15 1971</b>
CONDITIONS OF APPROVAL, IF ANY:			

RECEIVED

JUL 1 1971

OIL CONSERVATION COMM.  
HOBBS, N. M.