

UNIT STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on
reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE **LC 668370** SERIAL NO.

6. **Coprock Queen Unit**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Chaves County, New Mexico

7. UNIT AGREEMENT NAME

2. Coprock Queen Unit

8. FARM OR LEASE NAME

2. Coprock Queen Unit

9. WELL NO.

2 - Tr. 7 B

10. FIELD AND POOL, OR WILDCAT

2. Coprock Queen Unit

11. SEC., T., E., M., OR BLK. AND
SURVEY OR AREA

Sec. 29 A

12. COUNTY OR PARISH

Chaves County

13. STATE
New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL ☒ WELL GAS ☐ WELL OTHER ☐

2. NAME OF OPERATOR
Union Oil of California

3. ADDRESS OF OPERATOR
500 N. Marionfeld - Midland, Texas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

990 FRL, 1690 FRL, Sec. 29 A, Township 14 S, Range 31 E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

GL 4214

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other)

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☒

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Flagging Procedures Below:

1. 9 5/8" @ 203' w/100 ft.
2. 4 1/2" @ 2916'
3. Perf. @ 2861' - 2864'

Flag #1 - 100' Flag @ Perf.
Flag #2 - 20' Flag @ Surface

Recovered 2700' Tubing

Established Dry Hole Marker

RECEIVED

APR 4 1972
U.S. GEOLOGICAL SURVEY
ARTESIA, NEW MEXICO

H. D. Olsen, Inc.

18. I hereby certify that the foregoing is true and correct

Agent for Union Oil
of California

SIGNED

TITLE

DATE **June 30, 1972**

(This space for Federal or State office use)

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

APPROVED

AUG 29 1975

K. L. BEEKING
ACTING DISTRICT ENGINEER

Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

LC 068370

Form approved.
Budget 42-R1424.
LEASE DESIGNATION AND SERIAL NO.
So. Caprock Green Unit

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		7. UNIT AGREEMENT NAME So. Caprock Green Unit	
2. NAME OF OPERATOR Union Oil of California		8. FARM OR LEASE NAME So. Caprock Green Unit	
3. ADDRESS OF OPERATOR 500 N. Marlenfeld - Midland, Texas		9. WELL NO. 2 - Tr. 7B	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 770 FNL, 165 FNL, Sec. 27 A, Township 14 S, Range 31 E		10. FIELD AND POOL, OR WILDCAT So. Caprock Green Unit	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 27 A		12. COUNTY OR PARISH Chaves	
13. STATE New Mexico		14. PERMIT NO.	
15. ELEVATIONS (Show whether DE, RT, OR, etc.) EL. 4214'		16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☒	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) ☐	(Other) ☐
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Plugging Procedures Below:

1. 5/8" x 23' #100 Sx.
2. 4 1/2" x 2916'
3. Perf. x 2861-2864'
 - Plug No. 1 - 20 Sx. x 2860'
 - Plug No. 2 - 25 Sx. x 4 1/2" Stub
 - Plug No. 3 - 35 Sx. x Base of Surface 233'
 - Plug No. 4 - 5 Sx. x Surface

Establish Dry Hole Marker

RECEIVED
JUN 22 1971
U. S. GEOLOGICAL SURVEY
ARTESIA, NEW MEXICO

18. I hereby certify that the foregoing is true and correct
SIGNED [Signature] TITLE Agent for Union Oil of California DATE June 10, 1971

(This space for Federal or State office use)

APPROVED BY [Signature] TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

APPROVED
JUN 22 1971
H. L. BEEKMAN
ACTING DISTRICT ENGINEER

*See Instructions on Reverse Side

Instructions

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U.S. GOVERNMENT PRINTING OFFICE: 1963—O-685229

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RECEIVED
JUN 24 1971
OIL CONSERVATION COMM.
HOUSTON, N. M.