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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease
State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>

5. State Oil & Gas Lease No.

**E 7662**

7. Unit Agreement Name

**S. Caprock Queen Unit**

8. Farm or Lease Name

**S. Caprock Queen Unit**

9. Well No.

**T-44A, W-16, Sec. 32**

10. Field and Pool, or Wildcat

**S. Caprock Queen Unit**

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator <b>Union Oil of California</b>
3. Address of Operator <b>500 N. Marlenfeld - Midland, Texas</b>
4. Location of Well UNIT LETTER <b>P</b> , <b>660</b> / <b>110</b> FEET FROM THE <b>S</b> LINE AND <b>660</b> FEET FROM THE <b>E</b> LINE, SECTION <b>32</b> TOWNSHIP <b>14</b> <b>15</b> <b>S</b> RANGE <b>31</b> <b>E</b> NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)

**GL 4432**

12. County

**Chaves**

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

TEMPORARILY ABANDON ☐

PULL OR ALTER CASING ☐

OTHER ☐

PLUG AND ABANDON ☐

CHANGE PLANS ☐

REMEDIAL WORK ☐

COMMENCE DRILLING OPNS. ☐

CASING TEST AND CEMENT JOB ☐

OTHER ☐

SUBSEQUENT REPORT OF:

ALTERING CASING ☐

PLUG AND ABANDONMENT ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

### Plugging Procedures Below:

1. 8 5/8" @ 280' W/175 Sx.

2. 5 1/2" @ 3092' W/75 Sx.

3. Perf. @ Open Hole 3101' - 3118'

Plug #1 - 35 Sx. @ 3100'

Plug #2 - 5 Sx. @ Surface

Recovered 3000' Tubing

Establish Dry Hole Marker

**H. .D. Oden, Inc.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

**Agent for Union Oil  
of California**

SIGNED

TITLE

DATE **May 8, 1972**

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: