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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|  |   |
|--|---|
| 5a. Indicate Type of Lease                                     |   |
| State <input type="checkbox"/>                                 | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br><b>Patent</b>                  |   |
| 7. Unit Agreement Name<br><b>S. Caprock Queen Unit</b>         |   |
| 8. Farm or Lease Name<br><b>S. Caprock Queen Unit</b>          |   |
| 9. Well No.<br><b>T-67, W-6, Sec. 33</b>                       |   |
| 10. Field and Pool, or Wildcat<br><b>S. Caprock Queen Unit</b> |   |
| 12. County<br><b>Chaves</b>                                    |   |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |
|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   |
| 2. Name of Operator<br><b>Union Oil of California</b>  |
| 3. Address of Operator<br><b>500 N. Marienfeld - Midland, Texas</b>  |
| 4. Location of Well<br>UNIT LETTER <b>F</b> FEET FROM THE <b>2310</b> LINE AND <b>W</b> FEET FROM <b>1980</b><br>THE <b>N</b> LINE, SECTION <b>33</b> TOWNSHIP <b>14 S</b> RANGE <b>31 E</b> NMPM. |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>GL 4443</b>  |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |   | SUBSEQUENT REPORT OF:                               |  |
|--|---|---|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                           |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Plugging Procedures Below:**

1. 10 3/4" @ 315'
2. 7" @ 3087' W/400 Sx.
3. Perf. @ Open Hole 3100'

Plug #1 - 30 Sx. @ 3100'  
Plug #2 - 5 Sx. @ Surface

**Recovered 3000' Tubing**

**Establish Dry Hole Marker**

**H. D. Oden, Inc.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                   |  |                         |
|-----------------------------------|--|-------------------------|
| SIGNER <u>H. D. Oden</u>          | TITLE <b>Agent for Union Oil of California</b> | DATE <b>May 8, 1972</b> |
| APPROVED BY <u>John W. Ramsey</u> | TITLE <u>Collector</u>                         | DATE <u>      </u>      |
| CONDITIONS OF APPROVAL, IF ANY:   |  |                         |