

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE, WELL, OR OTHER IDENTIFICATION SERIAL NO.

S. Caprock Green Unit

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Chaves County, New Mexico

7. UNIT AGREEMENT NAME

S. Caprock Green Unit

8. FARM OR LEASE NAME

S. Caprock Green Unit

9. WELL NO.

1-7A

10. FIELD AND POOL, OR WILDCAT

S. Caprock Green Unit

11. SEC. T. R. M. OR BLK. AND
SURVEY OR AREA

Sec. 33

12. COUNTY OR PARISH

Chaves

13. STATE

New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. NAME OF OPERATOR
Union Oil of California
3. ADDRESS OF OPERATOR
500 N. Marienfeld - Midland, Texas
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
990' FHL, 330' FHL, Sec. 33, Township 14 S, Rng. 31 E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, CR, etc.)

EL 4425

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. 8 5/8" @ 297'

2. 5 1/2" @ 3120' W/100 Sec.

3. Perf. @ 3097' - 3102'

PLUGGED WELL AS FOLLOWS:

Plug #1 - 100' Plug @ Perf.

Plug #2 - 100' Plug @ Stub of 5 1/2"

Plug #3 - 100' Plug in and out of Surface

Plug #4 - 20' Plug @ Surface

INSTALL MARKER

CLEAN & LEVEL LOCATION

H. D. Chan, Inc.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Agent for Union Oil
of California

DATE

AUG 12, 1971

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side

RECEIVED

SEP 23 1975

D. B. L.
ARTS & CRAFTS OFFICE