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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	
<b>Patent Land</b>	
7. Unit Agreement Name	
<b>S. Caprock Queen Unit</b>	
8. Farm or Lease Name	
<b>S. Caprock Queen Unit</b>	
9. Well No.	
<b>T-70, W-11, Sec. 33</b>	
10. Field and Pool, or Wildcat	
<b>S. Caprock Queen Unit</b>	
12. County	
<b>Chaves</b>	

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator
<b>Union Oil of California</b>
3. Address of Operator
<b>500 N. Maricopa - Midland, Texas</b>
4. Location of Well
UNIT LETTER <b>K</b> 1980 FEET FROM THE <b>S</b> LINE AND 1980 FEET FROM THE <b>W</b> LINE, SECTION <b>33</b> TOWNSHIP <b>14 S</b> RANGE <b>31 E</b> NMPM.
15. Elevation (Show whether DF, RT, GR, etc.)
<b>OL 4434</b>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK	<input type="checkbox"/>
TEMPORARILY ABANDON	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>
OTHER	<input type="checkbox"/>

PLUG AND ABANDON	<input checked="" type="checkbox"/>
CHANGE PLANS	<input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
COMMENCE DRILLING OPNS.	<input type="checkbox"/>	PLUG AND ABANDONMENT	<input type="checkbox"/>
CASING TEST AND CEMENT JOB	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>		

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

### Plugging Procedures Below:

1. 8 5/8" @ 275'
2. 5 1/2" @ 3200' W/375 Sk.
3. Perf. @ 3104' W/375 - 3116'

Plug #1 - 25 Sk. @ 3100'  
Plug #2 - 25 Sk. @ Stub of 5 1/2"  
Plug #3 - 35 Sk. @ Base of Surface 275'  
Plug #4 - 5 Sk. @ Surface

Establish Dry Hole Marker

H. D. Oden, Inc.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED	TITLE <b>Agent for Union Oil of California</b>	DATE <b>July, 13, 1971</b>
APPROVED BY	TITLE <b>SUPERVISOR DISTRICT I</b>	DATE <b>JUL 15 1971</b>
CONDITIONS OF APPROVAL, IF ANY:		

RECEIVED

JUL 14 1971

OIL CONSERVATION COMM.  
HOBBES, L. M.