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## NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. <b>K-3020</b>

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		7. Unit Agreement Name
b. Type of Well OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <b>Re-Entry</b> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name <b>Bell-State</b>
2. Name of Operator <b>Southwest Production Corporation</b>		9. Well No. <b>1</b>
3. Address of Operator <b>520 Petroleum Building, Abilene, Texas</b>		10. Field and Pool, or Wildcat <b>Button Mesa</b>
4. Location of Well UNIT LETTER <b>P</b> LOCATED <b>660</b> FEET FROM THE <b>South</b> LINE AND <b>660</b> FEET FROM THE <b>East</b> LINE OF SEC. <b>16</b> TWP. <b>8S</b> RGE. <b>32 E</b> NMPM		12. County <b>Chaves</b>
19. Proposed Depth <b>4200'</b>		19A. Formation <b>San Andres</b>
20. Rotary or C.T. <b>Rotary</b>		
21. Elevations (Show whether DF, RT, etc.) <b>DF-4381</b>	21A. Kind & Status Plug. Bond <b>Blanket</b>	21B. Drilling Contractor <b>R. Johnson</b>
22. Approx. Date Work will start <b>9-9-66</b>		

## PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
<b>11-1/4"</b>	<b>8-5/8"</b>	<b>32</b>	<b>348</b>	<b>170</b>	<b>Circulate</b>
<b>7-7/8"</b>	<b>4-1/2"</b>	<b>11</b>	<b>4251</b>	<b>150</b>	<b>3700'</b>

This well was originally drilled and completed as Bell Petroleum #1 State in the San Andres formation thru perms. 4136-40. Our intentions are to clean out to approximately 4130', re-perforate and treat the approximate interval 4083-4126.

APPROVAL VALID  
FOR 90 DAYS UNLESS  
DRILLING COMMENCED  
EXPIRES **12-28-66**

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed *Walt Chmura* Title **Agent** Date **9-8-66**  
(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: