| NO. OF COPIES RECEIVED  DISTRIBUTION  SANTA FE  FILE   | NEW MEXICO OIL CON  | SERVATION COMMISSION  | Form C-103<br>Supersedes O<br>C-102 and C<br>Effective 1-1- | 103  |  |
|--|---|---|---|--|--|
| U.S.G.S.  LAND OFFICE  OPERATOR  |   | HAY 25 11 19 AM '66   | 5a. Indicate Type State X  5. State Oil & Ga                | Fee  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  1.  OIL X GAS WELL OTHER- |   |   |   | E-9089  7. Unit Agreement Name               |  |
| 2. Name of Operator  Humble Oil & Refining Company  3. Address of Operator   |   |   |   | 8. Farm or Lease Name New Mexico BW State    |  |
| Box 2100, Hobbs, New Mexico 88240 4. Location of Well  |   |   |   | 9. Well No. 5 10. Field and Pool, or Wildcat |  |
| UNIT LETTER 0 . 662 FEET FROM THE SOUTH LINE AND 1997 FEET FROM  THE East LINE, SECTION 16 TOWNSHIP 8-S RANGE 33-E NMPM.   |   |   |   |  |  |
| 15. Elevation (Show whether DF, RT, GR, etc.) 4390 DF  Check Appropriate Box To Indicate Nature of Notice, Report or Other NOTICE OF INTENTION TO                |   |   | 12. County<br>Chaves  |  |  |
| NOTICE OF IN   | PENTION TO:   | Nature of Notice, Report or O SUBSEQUEN                                   | ther Data IT REPORT OF:                                     |  |  |
| PERFORM REMEDIAL WORK X  TEMPORARILY ABANDON  PULL OR ALTER CASING   | PLUG AND ABANDON  | REMEDIAL WORK  COMMENCE DRILLING OPNS.  CASING TEST AND CEMENT JQB  OTHER |   | NG CASING                                    |  |
| 17. Describe Proposed or Completed Oper work) SEE RULE 1103.   | rations (Clearly state all pertinent determinent determinent) |   |   |  |  |
| Sand frac with 40.000  | gallons of gallod San   | Andres water with 1# 20<br>59, 61, 63, 65, 67, 69,<br>, 05, 07 and 4309.  | 10  |  |  |
| 18. I hereby certify that the information ab   | ove is true and complete to the best o                        | f my knowledge and belief.<br>Agent                                       | 5 <b>-</b> 2  | 0-66   |  |
| APPROVED BY  | TITLE   |   | DATE  |  |  |