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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.
E-9089

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Humble Oil & Refining Company	8. Farm or Lease Name New Mexico State PM
3. Address of Operator P. O. box 2100, Hobbs, New Mexico 88240	9. Well No. 5
4. Location of Well UNIT LETTER <u>0</u> <u>662</u> FEET FROM THE <u>South</u> LINE AND <u>1997</u> FEET FROM THE <u>Last</u> LINE, SECTION <u>16</u> TOWNSHIP <u>8-S</u> RANGE <u>33-E</u> NMPM.	10. Field and Pool, or Wildcat Tobac Pennsylvanian
15. Elevation (Show whether DF, RT, GR, etc.) to be filed later	12. County Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOBS ☐  
OTHER ☐  
ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded 15" hole at 4:00 p.m. 3-18-65. Ran 378 (12 jts.) 10-3/4" casing, 32.75#, H-40, set at 395. Cemented with 375 sxs. Reg. 4% Gel. with 2% Cal. Chlo. Cement circulated POB 6:00 a.m. 3-19-65. WOC 19 hours. Tested casing with 800# pressure for 30 minutes -- no drop in pressure. Drilling.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

**COPY ORIGINAL**  
SIGNED: **E. S. DAVIS**

SIGNED \_\_\_\_\_ TITLE Dist. Adm. Supvr.

DATE 4-2-65

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: