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|--|--|-----------------------|--|--|
| NO. OF COPIES RECEIVED | | Form C-103 | | |
| DISTRIBUTION | HOBBS SEFECE O.C.C. | Supersedes O | | |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C- | | |
| FILE | FEB 27 9 32 AM '67 | Effective 1-1- | 65 | |
| U.S.G.S. | TEB LI 3 32 KII UI | 5a. Indicate Type | of Lease | |
| LAND OFFICE | | State X | | |
| OPERATOR | - | <u> </u> | Fee. | |
| | | 5. State Oil & Ga | | |
| | | K4495 | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. (DO NOT USE MAPPLICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) | | | | |
| 011 177 - 645 177 | C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreemen | t Name | |
| 2. Name of Operator | OTHER- | | | |
| · | 0 | 8. Farm or Lease | Name | |
| Humble Oil & Refining Company 3. Address of Operator | | | N. Mex. BX State | |
| | | 9. Well No. | | |
| P. O. Box 1600, Mid. | land, Texas | 1 | | |
| | | 10. Field and Po | ol, or Wildcat | |
| UNIT LETTER M . 557 FEET FROM THE SOUTH LINE AND 772 FEET FROM | | | Tobac Pennsylvanian | |
| | | | minnin | |
| THE West LINE, SEC | TION 16 TOWNSHIP 8-S RANGE 33-E NMPM | | | |
| | NMPM | | | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County | ///////////////////////////////////// | |
| | 4,395' DF | Chaves | | |
| 16. | | | <i>(111111111111111111111111111111111111</i> | |
| Checi | k Appropriate Box To Indicate Nature of Notice, Report or Ot | th er Data | | |
| NOTICE OF | INTENTION TO: SUBSEQUEN | T REPORT OF: | | |
| PERFORM REMEDIAL WORK | | | | |
| | PLUG AND ABANDON REMEDIAL WORK | ALTER | ING CASING | |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG A | ND ABANDONMENT | |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JQ8 | | _ | |
| | OTHER Install pumping | z equipment | X | |
| OTHER | | | ري و. ـــــــــــــــــــــــــــــــــــ | |
| 17 Describe Described - Communication | | | | |
| work) SEE RULE 1103. | Operations (Clearly state all pertinent details, and give pertinent dates, including | g estimated date of s | tarting any proposed | |
| Installed nummin- | | | | |
| THE CATTER DRUMBING Ed | uipment in this well on 1-23-67. | | | |
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| 18. I hereby certify that the lafeau | | | | |
| 18. I hereby certify that the information | on above is true and complete to the best of my knowledge and belief. | | | |
| 18. I hereby certify that the information | on above is true and complete to the best of my knowledge and belief. | | | |
| 18. I hereby certify that the information | on above is true and complete to the best of my knowledge and belief. | DATE 2 | D2 67 | |
| 18. I hereby certify that the information | | DATE 2-2 | 23-67 | |

CONDITIONS OF APPROVAL, IF ANY: