NO. OF COPIES RECEIVED]	Form C-103
DISTRIBUTION	in Brahmana o. g. g.	Supersedes Old
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION	C-102 and C-103 Effective 1-1-65
FILE	Jay II 1 24 PM 166	The second second
U.S.G.S.	4	Sa. Indicate Type of Lease State X Fee
OPERATOR		State A Fee 5. State Oil & Gas Lease No.
	J	K-4495
SUNDE	RY NOTICES AND REPORTS ON WELLS	mmmmmm
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUS BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) 1.		
OIL X WELL .	other. Plug & Abandoned	7. Unit Agreement Name
2, Name of Operator		8, Form or Legge Name
HUMBLE OIL & REFINING COMPANY 3. Address of Operator		New Mexico State "BX"
P. O. BOX 2100, HOBBS, NEW MEXICO 88240		9. Well No.
4. Location of Well		10. Field and Pool, or Wildcat
UNIT LETTER HKII 10	997 FEET FROM THE West LINE AND 1837 FEET FROM	Tobac Pennsylvanian
South	on 16 township 8-S RANGE 33-E NMPM	
LINE, SECT	ON TOWNSHIP RANGE NMPM	
	15. Elevation (Show whether DF, RT, GR, etc.)	12. County
	4397' D.F.	Chaves
Check	Appropriate Box To Indicate Nature of Notice, Report or Ot	her Data
NOTICE OF II	NTENTION TO: SUBSEQUEN	T REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	
TEMPORARILY ABANDON	COMMENCE DRILLING OPNS.	ALTERING CASING
PULL OR ALTER CABINE	CHANGE PLANS CASING TEST AND CEMENT JOB	PLUG AND ABANDONMENT X
• .	OTHER	
OTHER		_
17. Describe Proposed or Completed On work) SEE RULE 1105.	perations (Clearly state all pertinent details, and give pertinent dates, including	s estimated date of starting any proposed
, , , , , , , , , , , , , , , , , , ,		
Plugs set as follows:		
	om 4300' to 4100' with 45 sacks cement.	
Plug #2 fro	om 3624' to 3424' with 50 sacks cement.	
Plug #3 fro	om 50' to surface with 10 sacks cement.	
Mud laden fluid betwee	n plugs.	
Dry hole marker instal	led per N.M.O.C.C. regulations.	
*Plugging procedure, c	change from filed Notice of Intention Form C-103	(12-28-65)
	conversation between N.M.O.C.C.'S Mr. Joe Rame	
Mr. Al Carpenter, on J		y and numble's
		······································
I never certify that the information	above is true and complete to the best of my knowledge and belief.	
FM/_	District Adm. Supvr.	7.70 //
SIGNED CONTRACTOR	TITLE DISCITCE Adm. Supvr.	1-10-66
		3.

CONDITIONS OF APPROVAL, IF ANYI