|                       | to the sto | ock tank               | s. Gas mus                              | st be reported on 1     | (1                         | Fahrenheit.<br>molia, Aria<br>lace) | <b>mses</b>       |               |                 |
|-----------------------|------------|------------------------|---|-------------------------|----------------------------|-------------------------------------|-------------------|---------------|-----------------|
| No.                   | Aleste     | r Fuel                 | Compan                                  |                         | ABLE FOR A W               |                                     |                   | MV I          |                 |
| (Company or Operator) |            |                        |   |                         | (Lesie)                    |                                     |                   | Л             | In Pro          |
|                       | Letter     | , Sec                  |   | , T <b></b> ,           | R <b>??</b> , NN           | IPM.,                               |                   |               | Pool            |
| Ch                    | ives       | •••••••                |   | County. Date            | Spudded3-19                | 64 Dat                              | e Drilling G      | apleted       | 4-25-64         |
| P                     | Please in  | dicate <sup>-</sup> lo | cation:                                 |                         | <u>394' D.F.</u>           |                                     |                   | PBTD          | 9056'           |
| D                     | C          | B                      |   |                         | 9037'                      | Name of Prod                        | . Form            | Bough         |                 |
| •                     |            |                        |   | PRODUCING INTER         | =                          |                                     |                   |               |                 |
| E                     | 7          | G                      | H                                       |                         | 9037'-904                  |                                     | collect.          | Depth         | Poor I          |
|                       |            |                        |   | Open Hole               | -                          | Depth<br>Casing Shoe                | 9009              | Tubing        | 89951           |
| L                     | ĸ          | - <del></del>          | I                                       | OIL WELL TEST -         | Swabbad 10                 | ail from                            | 85001             |               | Choke           |
|                       | _          |                        |   | Natural Prod. To        | Swabbed 10                 | bil,b                               | bls water in      | hrs,          | min. Size       |
| м                     | N          | 0                      |   |                         | or Fracture Treatm         |                                     |                   |               |                 |
|                       |            |                        |   | load oil used):         | 38_bbls.oil,               | <b></b> bbls                        | water in <b>2</b> | hrs, <u>0</u> | _min. Size 1/2  |
|                       |            |                        |   | GAS WELL TEST -         |                            |                                     |                   |               |                 |
|                       |            |                        |   | •                       | esti                       | MCF/Day; Hou                        | rs flowed         | Choke         | Size            |
| , ubing<br>Sire       |            | and Gemer<br>Feet      | iting Recor<br>Sax                      | Method of restri        | ng (pitot, back pre        |                                     |                   |               |                 |
|                       |            |                        |   |                         | or Fracture Treatm         |                                     |                   |               |                 |
| 13-3/                 | 8          | 380 400                |   | Choke Size              | Method of Test             | ng :                                |                   |               |                 |
| 8-5/                  | 2 94       | 3649 500               |   | Acid or Fracture        | Treatment (Give an         | ounts of materia                    | als used, suc     | h as acid, 1  | water, oil, and |
| <u> (-)</u>           | <u> </u>   |                        | 200                                     | sand): Acidi            | ed with 750-               | allons mui                          | acid.             |               |                 |
| 5-1/                  | 2 90       | 89                     | 300                                     | Casing<br>Press. Packet | Tubing Da<br>Press. 425 of | te first new<br>l run to tanks_     | May 4. 1          | 1964          |                 |
|                       |            |                        |   | Oil Transporter_        | The Permiss                | Corporation                         | (Trueks           | )             |                 |
| 2                     | 3          | 95                     | •                                       | Gas Transporter_        | *                          |                                     |                   |               |                 |
| emarks                |            |                        |   |                         |                            |                                     |                   |               |                 |
| •••••                 |            |                        | • |                         |                            |                                     |                   |               |                 |
|                       |            | •••••••••••            | •••••                                   |                         |                            |                                     |                   |               |                 |
| I he                  | ereby ce   | rtify tha              | t the info                              | mation given abo        | we is true and con         |                                     |                   |               |                 |
| prove                 | d          | ••••••                 | MAY 12                                  | ·····                   |                            |                                     | ompany or O       |               | ••••••          |
|                       |            | 2                      |   |                         | _                          | 114                                 |                   | perator )     | ·····           |
|                       |            | UNSER                  | VATION                                  | COMMISSION              | By:                        | K                                   | (Signatur         | e)            | ·····           |
|                       | IA         |                        |   |                         |                            | Chief Engi                          |                   |               |                 |
| . 4                   | × /        |                        |   |                         | i itie                     | Send Comm                           |                   |               |                 |