

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

JUN 27 11 00 AM '67

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. NAME OF OPERATOR
Shell Oil Company (Western Division)

3. ADDRESS OF OPERATOR
P. O. Box 1509, Midland, Texas 79701

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
**2108.7' FWL and 734.3' FWL (SE/4 NE/4) Section 24, T-8-S, R-32-E,
MGM Survey, Chaves County, New Mexico**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
4433' DF

5. LEASE DESIGNATION AND SERIAL NO.
M-1 - 0124985

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
James-Federal

9. WELL NO.
23

10. FIELD AND POOL, OR WILDCAT
Tobas-Pennsylvanian

11. SEC., T., R., OR BLK. AND SURVEY OR AREA
Section 24, T-8-S, R-32-E

12. COUNTY OR PARISH
Chaves

13. STATE
New Mexico

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐
REPAIR WELL ☐	CHANGE PLANS ☐
(Other) ☐	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☒
(Other) ☐	

(NOTE: Report results of multiple completion or Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

October 19, 1966, thru October 28, 1966.

1. Spotted 50 sacks Slc-set cement plug across Pennsylvanian perforations 8938' - 8974'.
2. Determined free point at 4000'. Shot 5 1/2" casing at 5253'. Cut & pulled 5253' 5 1/2" casing.
3. Spotted the following cement plugs:
25 sz. top of 5 1/2" casing stub.
25 sz. 4950' - 4875' (top Gloriata 4936').
25 sz. at 3574' (Base of 8 5/8" casing).
10 sz. at surface
4. Erected prescribed marker.
5. Plugged and abandoned 9-28-66.

18. I hereby certify that the foregoing is true and correct

Original Signed By **R. J. Doubek**

SIGNED **R. J. Doubek**

TITLE **Division Mechanical Engineer**

DATE **October 25, 1966**

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

DATE

JUN 21 1967

*See Instructions on Reverse Side

**J L GORDON
ACTING DISTRICT ENGINEER**

Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. Consult local

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid content, not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

U.S. GOVERNMENT PRINTING OFFICE: 1963-O-689229

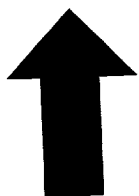
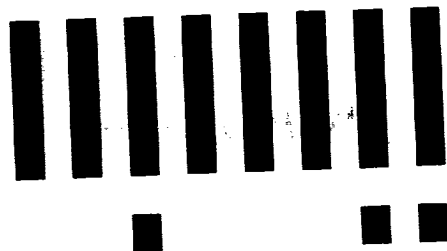
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ENGINE DISTRICT ENGINEER

ORDON

JUN 21 1963

APPROVED



LTR



Job separation sheet

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIP DATE*
(Other instruction: 1 re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

MM-0124985

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Jamez - Federal

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Texas-Pennsylvanian

11. SEC., T., R., M., OR BLM. AND
SURVEY OR AREA

Section 24, T-8-S, R-32-E

MMFM

12. COUNTY OR PARISH 13. STATE

Chaves

New Mexico

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

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3. ADDRESS OF OPERATOR

P. O. Box 1509, Midland, Texas 79701

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MMFM Survey, Chaves County, New Mexico**

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4433' DF

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FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☒

CHANGE PLANS ☐

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SHOOTING OR ACIDIZING ☐

(Other) ☐

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ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

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1. Spot cement plug across Pennsylvanian perforations 8958' - 8974'.
2. Cut and pull 5 1/2" casing after determining free point.
3. Spot the following cement plugs:
 - 25 sx. top of 5 1/2" casing stub.
 - 25 sx. 4950' - 4875' (Top Glorieta 4936')
 - 25 sx. 3574' (Base 8 5/8" casing).
 - 10 sx. at surface.
4. Erect prescribed marker.

18. I hereby certify that the foregoing is true and correct
Original Signed By

SIGNED **R. J. Doubek**

R. J. Doubek

TITLE **Division Mechanical Engineer** DATE **September 9, 1966**

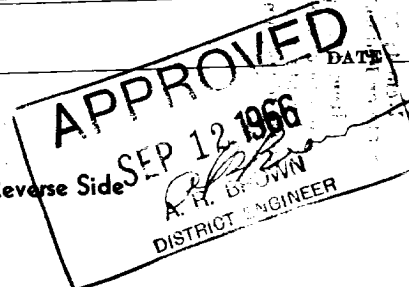
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