

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO. 30-005-10132
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. E8253
7. Lease Name or Unit Agreement Name State "29"
8. Well No. 2
9. Pool name or Wildcat Tobac Penn

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator RHONDA OPERATING COMPANY	
3. Address of Operator 501 N. Colorado, Midland, TX 79701	
4. Well Location Unit Letter <u>H</u> : 1977 Feet From The <u>North</u> Line and <u>670</u> Feet From The <u>East</u> Line Section <u>29</u> Township <u>8S</u> Range <u>33W</u> NMPM <u>Chaves</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4392' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4/11/96 Squeeze 100 sxs @ 3682'
4/12/96 Spot 75 sxs @ 3682-3382'. Tag.
4/15/96 Pull 600' of 7-5/8" casing.
Spot 100 sxs @ 650-328'. Tag.
4/16/96 Spot 25 sxs @ 50' to surface.
Install dry hole marker.
Circulate hole with 10# mud.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Richard F. Lemon, Jr. TITLE Agent DATE 4/30/96

TYPE OR PRINT NAME Richard F. Lemon, Jr. TELEPHONE NO. 915-682-5346

(This space for State Use)

APPROVED BY Jack Griffin TITLE DATE

CONDITIONS OF APPROVAL, IF ANY:

JUN 21 1996

