SUBMIT IN TRIPL* TE*

(Other instruction reverse side)

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES DEPARTMENT OF THE INTERIOR

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5. LEASE DESIGNATION AND SERIAL NO. **GEOLOGICAL SURVEY** NM 01480 6. IF INDIAN, ALLOTTED OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 1a. TYPE OF WORK 7. UNIT AGREEMENT NAME PLUG BACK DEEPEN DRILL 🔯 b. TYPE OF WELL MULTIPLE SONE SINGLE ZONE WELL $\overline{\mathbf{x}}$ 8. FARM OR LEASE NAME OTHER 2. NAME OF OPERATO USA Reno Oil Company Tenneco Oil Company 3. ADDRESS OF OPERATOR 10. FIELD AND POOL, OR WILDCAT Box 1031, Midland, Texas
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) <u>Undesignated</u> 11. ABC., T., R., M., OR BLK. AND SURVEY OR ARRA 1980' FSL & 1980' FWL of Section 3 At proposed prod. zone Sec. 3, T-15-S, R-31-E 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* 12. COUNTY OR PARISH | 13. STATE Chayes New Mexico NO. OF ACRES ASSIGNED TO THIS WELL 15. DISTANCE FROM PROPOSED® LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. line, if any) 16. NO. OF ACRES IN LEASE 40 1980 160 18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT. 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS 1683 3300 Rotary 22. APPROX. DATE WORK WILL START* 21. ELEVATIONS (Show whether DF, RT, GR, etc.) January 8. 3000 GL Estimated $\overline{23}$. PROPOSED CASING AND CEMENTING PROGRAM ... QUANTITY OF CRMBNT SETTING DEPTH WRIGHT PER FOOT SIZE OF HOLE SIZE OF CASING See Prognosis attached RECEIVED JAN 1 1 1965

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O. C. C. ARTESIA, OFFICE

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE Dist. Production Foreman. DATE 1-7-65

(This space for Federal or State office use)

ACTING DISTRICT ENGINEER

PERMIT NO. ______ APPROVAL DATE

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*See Instructions On Reverse Side