|   | (i. M. O. C. C. GOPY   |  |  | And the second second                             |                        |
|---|--|--|--|---|------------------------|
| Form 9-331<br>(May 1963)  | UN ED STATES SUBMIT IN TRIP TED PRARTME OF THE INTERIOR verse side)  GEOLOGICAL SURVEY     |  | Form approved. Budget Bureau No. 42-R1424.  5. LEASE DESIGNATION AND SERIAL NO. NM 01480 |   |                        |
|   |  |  |  | 6. IF INDIAN, ALLOT                               |                        |
| .Do not u   | SUNDRY NOTICES AND se this form for proposals to drill or to Use "APPLICATION FOR PERM     | REPORTS ON deepen or plug back                 | WELLS<br>to a different reservoir.   | i   | 11.                    |
| 1.  |  |  |  | 7. UNIT AGREEMENT                                 | NAME                   |
|   | GAS<br>WELL OTHER  |  |  | , ,   |                        |
| 2. NAME OF OPER   | ATOR   |  |  | 8. FARM OR LBASE N                                | •                      |
| 3. ADDRESS OF O   | Tenneco Oil Company  |  |  | USA-Reno Oil                                      | Company                |
|   | Box 1031, Midland, To  | exa.s  |  | <u>l</u>  |                        |
| 1. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.) |  |  |  | 10. FIELD AND POOL, OR WILDCAT                    |                        |
| At surface  | 660' FSL & 1980'   | FEL of Secti                                   | lon 3  | 11. SEC., T., R., M., O<br>SURVEY OR AR           | i gnated<br>R BLK. AND |
|   |  |  |  | Sec. 3, T-15                                      | 5-S, R-31-E            |
| 4. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)  |  |  |  | 12. COUNTY OR PARI                                | SH 18. STATE           |
|   | 440  | 5 GL   |  | Chaves  | New Mexico             |
| Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data   |  |  |  |   |                        |
|   | NOTICE OF INTENTION TO:  |  | PERETE   | UENT REPORT OF:                                   |                        |
| TEST WATER  | SHUT-OFF PULL OR ALTER CA  | SING   | WATER SHUT-OFF   | X REPAIRING                                       | 3 WELL                 |
| FRACTURE TR   | EAT MULTIPLE COMPLE  | TE   | FRACTURE TREATMENT   | ALTERING  | <u>  </u>              |
| SHOOT OR ACI  |  |  | SHOOTING OR ACIDIZING  | ABANDONS  | AENT*                  |
| REPAIR WELL (Other)   | CHANGE PLANS   |  | (Other)(Note: Report results   | s of multiple completion<br>detion Report and Log | n on Well              |
|   | osed or completed operations (Clearly ork, If well is directionally drilled, give work.) * | state all pertinent de<br>subsurface locations | tails and sive portinent dates   | including estimated of                            | late of starting any   |
| Set & C   | emtd 4 1/2" 9.5# csg @ 3   | 226' <b>w/80 sx</b>                            | Class C followed   | by 25 sx Class                                    | 3 C                    |
| w/late  | c. Top of cmt 2640' by   | temp survey.                                   | Pressure tested  | csg to 2000 P                                     | 31                     |
| for 30  | minutes after WOC 46 ho  | urs. Held Ol                                   | C. Perforated int  | erval 3160-64                                     | 1                      |
| w/4 BP1   | F. Sand frac w/10,000 g  | als lease cr                                   | ide w/50# adomite/   | 1000 gal w/l :                                    | 1/2#                   |
| sand/   | gal, 7500# 20-40 sd & 75   | 00# 10-20 sd                                   | . Recovered load   | oil and poten                                     | tial tested.           |
|   | REC  | EIVED  |  | (P)   |                        |
|   | FEI  | 3 1 0 1965                                     |  | 1965 CHINE  | ÷                      |
|   |  | J. C. G.<br>EBIA, OFFICE                       | 10 G   | Carly Man   |                        |
| 18. I hereby certi  | fy that the foregoing is true and correc   |  |  |   | _                      |
| signed  | J. J. Cornes   |  | Prod. Foreman  |   | 2-1-65                 |
| (This space for   | or Federal or State office use)  | ACTI   | NG DISTRICT ENGINE   |   |                        |
| ADDDONUM S  | Mudolph & Boien T_   | TITLE  |  | DATE FE   | B 9 1965               |
| CONDITIONS  | OF APPROVAL, IF ANY:   | , 111111                                       |  |   |                        |