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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

<p align="center"><b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</p>		<p>5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input type="checkbox"/></p> <p>5. State Oil &amp; Gas Lease No. <b>Patent</b></p>
<p>1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/></p> <p>2. Name of Operator <b>Union Oil of California</b></p> <p>3. Address of Operator <b>500 W. Marienfeld - Midland, Texas</b></p> <p>4. Location of Well UNIT LETTER <b>L</b> <b>330</b> FEET FROM THE <b>W</b> <b>2310</b> LINE AND FEET FROM <b>S</b> <b>9</b> <b>15 S</b> <b>31 E</b> THE LINE, SECTION TOWNSHIP RANGE NMPM.</p>	<p>7. Unit Agreement Name <b>S. Caprock Queen Unit</b></p> <p>8. Farm or Lease Name <b>S. Caprock Queen Unit</b></p> <p>9. Well No. <b>T-58, W-12, Sec. 9</b></p> <p>10. Field and Pool, or Wildcat <b>S. Caprock Queen Unit</b></p>	
<p>15. Elevation (Show whether DF, RT, GR, etc.) <b>GL 4438</b></p>		<p>12. County <b>Chaves</b></p>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

## **Plugging Procedures Below:**

1. 5 5/8" @ 322' W/225 Sx.
2. 4 1/2" @ 3234' W/250 Sx.
3. Perf. @ 3166' - 3171'

Plug #1 - 35 Sx. @ 3100'  
Plug #2 - 5 Sx. @ Surface

**Recovered 3000' Tubing**

**Establish Dry Hole Marker**

**H. D. Oden, Inc.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>H. D. Oden</u>	TITLE <b>Agent for Union Oil of California</b>	DATE <b>May 8, 1972</b>
APPROVED BY <u>John W. Runyan</u>	TITLE <u>Geologist</u>	DATE <u>      </u>
CONDITIONS OF APPROVAL, IF ANY:		