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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No. <b>Patent Land</b>	

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-	7. Unit Agreement Name <b>S. Caprock Queen Unit</b>
2. Name of Operator <b>Union Oil of California</b>	8. Farm or Lease Name <b>S. Caprock Queen Unit</b>
3. Address of Operator <b>300 N. Maricopa - Midland, Texas</b>	9. Well No. <b>T-69 A, W-5, Sec. 33</b>
4. Location of Well <b>E 2310 N 660</b> UNIT LETTER <b>E</b> FEET FROM THE <b>2310</b> LINE AND <b>660</b> FEET FROM <b>W 33 14 S 31 E</b> THE <b>33</b> LINE, SECTION <b>14 S</b> TOWNSHIP <b>31 E</b> RANGE <b>31 E</b> NMPM.	10. Field and Pool, or Wildcat <b>S. Caprock Queen Unit</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>EL 4451</b>	
12. County <b>Chaves</b>	

16.

### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

#### SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOBS <input type="checkbox"/>	
OTHER <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

### Plugging Procedures Below:

1. 8 5/8" @ 365'
2. 4 1/2" @ 3161' W/300 Sk.
3. Perf. @ 3097' - 3101'

- Plug #1 - 20 Sk. @ 3100'  
Plug #2 - 25 Sk. @ Stub of 4 1/2"  
Plug #3 - 35 Sk. @ Base of Surface 365'  
Plug #4 - 5 Sk. @ Surface

### Establish Dry Hole Marker

H. D. Chap, Inc.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED H. D. Chap, Inc. TITLE Agent for Union Oil of California DATE July, 13, 1971

APPROVED BY [Signature] TITLE SUPERVISOR DISTRICT I DATE JUL 15 1971

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

JUL 1 1971

OIL CONSERVATION COMM.  
HOBBE, L. M.