DISTRIBUTION    SANTA FE	NO. OF COPIES RECEIVED			Form C-103
NEW MEXICO OIL CONSERVATION COMMISSION    Control   Conservation	DISTRIBUTION			
Secretary   Secr		NEW MEXICO OIL COI	ISERVATION COMMISSION	
LAND OFFICE OFERATOR  SUNDRY NOTICES AND REPORTS ON WELLS  TO NOT USE THIS PROPERTY OF THE PARTY OF THE CASE OF THE CONTINUE O				En Indiana Transactions
S. Siste Cit. Con Leave No.  SUNDRY NOTICES AND REPORTS ON WELLS  OR NOT USE THIS TOTAL CASH PROPERTY OF THE SALE SHOWING ASS.  1. OHE OF THE THIS TOTAL CASH PROPERTY OF THE SALE SHOWING ASS.  1. OHE OF THE THIS TOTAL CASH PROPERTY OF THE SALE SHOWING ASS.  1. OHE AND THE THIS TOTAL CASH PROPERTY OF THE SALE SHOWING ASS.  2. OHE AND THE SALE SHOWING ASS.  C. COMMAND THE SALE SHOWING ASS.  C. COMMAND THE SALE SHOWING ASS.  C. COMMAND THE SALE SHOWING AND THE SALE SHOWING ASS.  C. COMMAND THE SALE SHOWING AND THE SALE SHOWING ASS.  C. CANNO THE TANK THE TANK THE SALE SHOWING ASS.  C. CANNO THE TANK THE TANK THE SALE SHOWING ASS.  C. CANNO THE TANK THE TANK THE SALE SHOWING ASS.  C. CANNO THE TANK THE SALE SHOWING ASS.  C. CANNO THE TANK THE TANK THE SALE SHOWING ASS.  C. CANNO THE TANK THE TANK THE SALE SHOWING ASS.  C. CANNO THE TANK THE SALE SHOWING ASS.  C. CANNO THE TANK THE TANK THE SALE SHOWING ASS.  C. CANNO THE TANK THE TANK THE SALE SHOWING ASS.  C. CANNO THE TANK THE TANK THE SALE SHOWING ASS.  C. CANNO THE TANK THE TANK THE SALE SHOWING ASS.  C. CANNO THE TANK THE TANK THE SALE SHOWING ASS.  C. CANNO THE TANK THE TAN	<del></del>			
SUNDRY NOTICES AND REPORTS ON WELLS   OUT OF THIS TOTAL WAS THE CONTROL OF THE PROPERTY OF T		<del>-  </del>		
The control control of the properties and the control of the contr				w #65 6
2. Notice of Specific Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SE RULE 103. Sax. & Sax	SUN (DO NOT USE THIS FORM FOR USE "APPLI	DRY NOTICES AND REPORTS O	N WELLS BACK TO A DIFFERENT RESERVOIR. UCH PROPOSALS.)	
3. Address in Section 11 of Celifornia 10. Address in Section 11. First train 10. First train		ATUSD.		7: Unit Agreement Name
3. Address dispetite.  4. Location et dell  Unit Lette		OTHER.	····	
A. LOCATION OF WILD AND ANADON THE SECTION THE STATE AND LINE AND LINE AND LINE AND LINE AND LINE AND LINE AND ANADON THE SECTION Show whether DF, RT, GR, etc.)  15. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  PERFORM REMCOIAL WORK TEST AND CAMEN TREATMENT CASING THAT CASING THAT THE SUBSEQUENT REPORT OF:  PLUS AND ARANGON FULL OR ALTER CASING CHARGE PLANE CHARGE PLANE CHARGE PLUS AND ARANGON THAT CASING	3. Address of Operator	California		
UNIT LETTER  LINE, SECTION  IS, Elevation (Show whether DF, RT, GR, exc.)  IS, County  IS, Elevation (Show whether DF, RT, GR, exc.)  IS, County  IS, Elevation (Show whether DF, RT, GR, exc.)  IS, County  IS, Elevation (Show whether DF, RT, GR, exc.)  IS, County  IS, Elevation (Show whether DF, RT, GR, exc.)  IS, County  IS, Elevation (Show whether DF, RT, GR, exc.)  IS, County  IS, Elevation (Show whether DF, RT, GR, exc.)  IS, County  IS, County  IS, Elevation (Show whether DF, RT, GR, exc.)  IS, County  IS, County	500 W. Mario	nfáld - Midland, Texa	<b>8</b>	T-46 W-11 Sec. 29
The			-	
15. Elevation (Show whether DF, RT, GR, etc.)  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  PERFORM REMEDIAL NORE  PLUS AND ABANDON  PULL OR ALTERIAC CASING  OTHER  CHARGE PLANS  CHARGE PLANS  CHARGE PLANS  OTHER  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1 103.  Plugging Procedures Belows  1. 8 58* 220' Circ w/300 Sx. 2. 4* 2 3240' w/200 Sx. 3. Perf. 3157' - 3201'  Plug 41 - 10 Sx. 2 3200'  Plug 42 - 25 Sx. 3 Gree of Surfaces 320'  Plug 43 - 35 Sx. 3 Gree of Surfaces 320'  Plug 44 - 10 Sx. 3 Sx. 6 Sacce of Surfaces 320'  Retablish Dry Hole Marker  A 2 1 Committed Details in the information above is true and complete to the best of my knowledge and belief.  Agent for Union 011  1011	UNIT LETTER	2080 FEET FROM THE S	LINE AND FEET FROM	S Capport Cappa Unit
Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  PERFORM REMEDIAL WORK  TEMPORARILY ABANDON  PULL OR ALTER CASING  CHANGE PLANS  CHANGE PLA	THELINE, SE	CT10N TOWNSHIP	RANGE NMPM	
Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK  PERFORM REMEDIAL WORK  PLUG AND ABANDON  REMEDIAL WORK  CHANGE PLANS  CHANGE		15. Elevation (Show wheth	er DF, RT, GR, etc.)	12. County
Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK  PERFORM REMEDIAL WORK  PLUG AND ABANDON  REMEDIAL WORK  CHANGE PLANS  CHANGE			406	Charton
NOTICE OF INTENTION TO:    PERFORM REMEDIAL WORK	Chec	k Appropriate Box To Indicate	Nature of Notice, Report or Ot	her Data
TEMPORARILY ABANDON PULL OR ALTER CASING  OTHER  OTHER  OTHER  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.  Plugging Procedures Below:  1. 8 \$/8 @ 320' Circ W/300 Sx. 2. 67 @ 3240' W/200 Sx. 3. Perf. @ 3187' - 3201'  Plug 41 - 16 Sx. @ 3200' Plug 42 - 25 Sx. @ 67" Stab Plug 43 - 35 Sx. @ Base of Surface 320' Plug 44 - 10 Sx. @ Santian  Retablish Dry Hole Number  18. Thereby certify that the information above is true and complete to the best of my knowledge and belief.  Agent for Union 011  111112 Of California DATE Angust 12. 187				
TEMPORARILY ABANDON PULL OR ALTER CASING  OTHER  OTHER  OTHER  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.  Plugging Procedures Below:  1. 8 \$/8 @ 320' Circ W/300 Sx. 2. 67 @ 3240' W/200 Sx. 3. Perf. @ 3187' - 3201'  Plug 41 - 16 Sx. @ 3200' Plug 42 - 25 Sx. @ 67" Stab Plug 43 - 35 Sx. @ Base of Surface 320' Plug 44 - 10 Sx. @ Santian  Retablish Dry Hole Number  18. Thereby certify that the information above is true and complete to the best of my knowledge and belief.  Agent for Union 011  111112 Of California DATE Angust 12. 187	BEGGOOD BENEDIAL WORK	BLUG AND ABANDON	ק	
PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT 1QB OTHER  OTHER  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.  Plugging Procedures Belows  1. 8 5/8* © 320' Circ W/300 Sx. 2. 4/ © 3240' W/200 Sx. 3. Perf. © 3187' - 3201'  Plug 81 - 20 Sx. © 3200'  Plug 82 - 25 Sx. © 6/* Stab  Plug 83 - 35 Sx. © Base of Surface 320'  Plug 84 - 1/3 Sx. © Sarting  Retablish Dry Hole Marker  ** 2 Stablish Dry Hole Marker  ** 2 Stablish Dry Hole Marker	$\equiv$	PLUG AND ABANDON		<b>=</b>
OTHER  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.  Plugging Procedures Belows  1. 8 5/8* @ 320' Circ w/300 Sx. 2. 47 @ 3240' w/200 Sx. 3. Perf. @ 3187' - 3201'  Plug #1 - 26 Sx. @ 3200' Plug #2 - 25 Sx. @ 4' Stab Plug #3 - 35 Sx. @ Base of Surface 320' Plug #4 - 28 Sx. @ Sabtises  Establish Dry Hole Narker  ** 2	<b>=</b>	CHANGE PLANS	기 (목)	PEUG AND ABANDONMENT
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.  Plugging Procedures Below:  1. 8 3/8° @ 320' Circ W/300 Sx. 2. 6/7 @ 3240' W/200 Sx. 3. Perf. @ 3187' - 3201'  Plug #1 - 70 Sx. @ 3200'  Plug #2 - 25 Sx. @ 6/8' Stab  Plug #3 - 35 5x. @ Base of Surface 320'  Plug #4 - //3 Sx. @ Sandiane  Retablish Dry Hole Marker  ** 2 3/4			7	
Plugging Procedures Below:  1. 8 5/8* © 320' Circ W/300 Sx. 2. 6/7* © 3240' W/290 Sx. 3. Perf. © 3187' - 3201'  Plug #1 - 20 Sx. © 3200'  Plug #2 - 25 Sx. © 6/2* Stab  Plug #3 - 35 Sx. © Base of Surface 320'  Plug #4 - 10 Sx. © Surface  Establish Dry Hole Marker  ** 2 1/4	OTHER		]	
Plugging Procedures Below:  1. 8 5/8* © 320' Circ W/300 Sx. 2. 6/7* © 3240' W/290 Sx. 3. Perf. © 3187' - 3201'  Plug #1 - 20 Sx. © 3200'  Plug #2 - 25 Sx. © 6/2* Stab  Plug #3 - 35 Sx. © Base of Surface 320'  Plug #4 - 10 Sx. © Surface  Establish Dry Hole Marker  * 2 1/4	18 December December Completed	Clark and I are in a		
18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  Agent for Union Oil  SIGNED TITLE OF COLLEGE DATE ANGUAR 12, 197	1. 8 5/8° @ 2. 4' @ 324 3. Perf. @ 3  Plug #1 - Plug #3 - Plug #4 -  Establish Dr	320' Circ W/300 8x. 0' W/200 8x. 187' - 3201'  25 8x. @ 3200'  25 8x. @ 4' Stab  35 5x. @ Base of Su  //3 8x. @ Similar		he paper is pulled
SIGNED TITLE OF COLLEGE DATE ANGUET 12. 197	18. I hereby certify that the informat	tion above is true and complete to the bes		
AUG 18 1971	SIGNED S	† / i	<del></del>	DATE ANGUET 12, 197)
	Jn 81.	106 -A -	u & GAS INSPECTOR	AUG 1 8 1971

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

31

OIL CONSERVATION COMM.
HOBBS, N. M.