

Form 9-331
(May 1963)
NMOCC - ARTESIA
NMOCC - HOBBS
BLM - SANTA FE

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

HOBBS OFFICE O. C. C.
SUBMIT IN TRIPLICATE
(Other instructions on reverse side)
MAR 14 1 25 PM '65

Form approved.
Budget Bureau No. 42-R1424.
5. LEASE DESIGNATION AND SERIAL NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR <i>Pan American Petroleum Corp.</i>	8. FARM OR LEASE NAME <i>WILLIAM E. CORN-USA</i>
3. ADDRESS OF OPERATOR <i>Box 68, Hobbs, N.M. 88240</i>	9. WELL NO. <i>1</i>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <i>660' FSL X 660' FWL, Sec. 19 (UNIT M, SW/4 SW/4)</i>	10. FIELD AND POOL, OR WILDCAT <i>WILDCAT</i>
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <i>19-9-31 N.M.P.M.</i>
15. ELEVATIONS (Show whether LY, RT, GR, etc.) <i>4138' R.D.B.</i>	12. COUNTY OR PARISH <i>CHAVES</i>
	13. STATE <i>N.M.</i>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

In accordance w/ Form 9-331 dated 9-23-65 well was plugged and abandoned as follows:

Interval	Ex. cement Plug	Remarks
3750'-3600'	100	OPEN HOLE
1775'-1675'	100	" "
350'-250'	75	13 3/8" CSA 312'
Surface	10	Erected P+A marker

Made final cleanup and restored ground to contour.

18. I hereby certify that the foregoing is true and correct

SIGNED _____ Original Signed by:
V. E. STALEY

TITLE *Area Supt*

DATE *12-7-65*

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

APPROVED

014-USGS-Roswell
1-JWB
1-Susp
1-w/s

*See Instructions on Reverse Side

MAR 13 1967

J. W. Sutherland
DISTRICT ENGINEER