

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPL.
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS *OCT 4 8*

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

025862 A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

55 AM '65

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

WILLIAM E. CORN, USA

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

WILDCAT

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

19-9-31 N.M.P.M.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

4138' R.D.B.

12. COUNTY OR PARISH

CHAVES

13. STATE

N. M.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

*Pursuant to telephone authority of 9-22-65
Mr. B. J. Shoger to J. H. Meek, after
drilling well to a depth of 3801 without
encountering commercial quantities of
oil or gas well to be plugged and
abandoned as follows:*

*Spot cement plugs: 1005x. - 3750-3600;
10054. - 1775-1675; 7554. - 350-250; 1054. at
surface and erect P+A marker.
Restore ground to natural contour
and make final cleanup.*

TD-3801. 13 3/8 CSA 318. Cement Circ.

18. I hereby certify that the foregoing is true and correct

SIGNED

Original Signed

TITLE

Area Supt

DATE

9-23-65

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

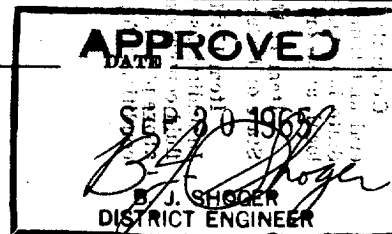
047

*044- USGS- Ros
1- JWB
1- SUSP
1- WIS*

*NMOCC - ARTESIA
NMOCC - HOBBS
BLM - SANTA FE*

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See Instructions on Reverse Side



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000000 - 000000

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