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NEW MEXICO OIL CONSERVATION COMMISSION

OCT 1 3 02 PM '65

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>	
5. State Oil & Gas Lease No. <b>K-2573</b>	
7. Unit Agreement Name <b>None</b>	
8. Farm or Lease Name <b>State I</b>	
9. Well No. <b>1</b>	
10. Field and Pool, or Wildcat <b>Chaveroo</b>	
12. County <b>Chaves</b>	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>	
2. Name of Operator <b>Southern Petroleum Exploration, Inc.</b>	
3. Address of Operator <b>Box 1434, Roswell, New Mexico</b>	
4. Location of Well UNIT LETTER <b>D</b> <b>660</b> FEET FROM THE <b>North</b> LINE AND <b>660</b> FEET FROM THE <b>West</b> LINE, SECTION <b>4</b> TOWNSHIP <b>8-S</b> RANGE <b>33-E</b> NMPM.	
15. Elevation (Show whether DF, RT, GR, etc.) <b>4411.3 GR</b>	

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☒  
CASING TEST AND CEMENT JOB ☒  
OTHER ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well was spudded September 28, 1965. Ran 367' of 8-5/8", 20#, J-55, ST&C, new casing cemented with 190 sacks 50-50 Pommix w/2% calcium chloride. Cement circulated to surface. Plug down 2:30 A.M. September 29, 1965. Waited 18 hours for cement to set. Tested casing with 1000# for 30 minutes. Held O.K.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED B.C. Hicken TITLE District Land Manager DATE 9/30/65

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: