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HOBBBS OFFICE O. C. G.
NEW MEXICO OIL CONSERVATION COMMISSION
DEC 10 11 38 AM '65

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	
7. Unit Agreement Name None	
8. Farm or Lease Name Guy Summerlin	
9. Well No. 1	
10. Field and Pool, or Wildcat Undesignated	
12. County Chaves	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>	2. Name of Operator Southern Petroleum Exploration, Inc.
3. Address of Operator P. O. Box 1434, Roswell, New Mexico	4. Location of Well UNIT LETTER M 660 FEET FROM THE South LINE AND 660 FEET FROM THE West LINE, SECTION 19 TOWNSHIP 8-S RANGE 33-E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 4408 Gr.	16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Shot 4-1/2" casing off @ 3800' and pulled 3800' 4-1/2" casing. Shot 8-5/8" casing off @ 840' and pulled same. Set plug at 4350' - 10 sx across perforations, 3600' - 25 sx base of 8-5/8" casing, 840' - 25 sx, 350' - 25 sx base of 13-3/8" casing and 10 sx at surface. (Work performed 12-2-65 to 12-4-65 as per oral approval of the Commission.)

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED B.C. Hick TITLE District Land Manager DATE Dec. 9, 1965
APPROVED BY Leslie A. Clune TITLE Oil & Gas Commissioner DATE
CONDITIONS OF APPROVAL, IF ANY: