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NEW MEXICO OIL CONSERVATION COMMISSION

Nov 16 2 43 PM '65

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>	
5. State Oil & Gas Lease No.	
7. Unit Agreement Name None	
8. Farm or Lease Name Guy Sumerlin	
9. Well No. 1	
10. Field and Pool, or Wildcat Undesignated	
12. County Chaves	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>
2. Name of Operator Southern Petroleum Exploration, Inc.
3. Address of Operator Box 1434, Roswell, New Mexico
4. Location of Well UNIT LETTER M 660 FEET FROM THE South LINE AND 660 FEET FROM THE West LINE, SECTION 19 TOWNSHIP 8-S RANGE 33-E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 4408 GR

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Ran 4,540' 4-1/2", 10.50#, J-55, casing, cemented with 200 sz 50-50 Incor Poz with 2% gel. Plug down 8:30 P.M. November 5, 1965. Waited 18 hrs. for cement to set. Tested casing w/1000# for 30 minutes. Held O.K.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED B.C. Hich	TITLE District Land Manager	DATE Nov. 15, 1965
APPROVED BY	TITLE	DATE
CONDITIONS OF APPROVAL, IF ANY:		