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NEW MEXICO OIL CONSERVATION COMMISSION

OCT 19 11 43 AM '65

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| | |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |

| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Unit Agreement Name None |
| 2. Name of Operator Southern Petroleum Exploration, Inc. | 8. Farm or Lease Name Guy Sumerlin |
| 3. Address of Operator Box 1434, Roswell, New Mexico | 9. Well No. 1 |
| 4. Location of Well UNIT LETTER M 660 FEET FROM THE South LINE AND 660 FEET FROM THE West LINE, SECTION 19 TOWNSHIP 8-S RANGE 33-E NMPM. | 10. Field and Pool, or Wildcat Undesignated |
| 15. Elevation (Show whether DF, RT, GR, etc.) 4408 GR | 12. County Chaves |

| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | |
|--------------------------------------------------------------------------|----------------------------------------------------------------|
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |
| PLUG AND ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| CHANGE PLANS <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| OTHER <input type="checkbox"/> | OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Ran 3600' 8-5/8" casing consisting of 1262.27' 32#, H-40, ST&C and 2338.42' 24#, J-55, H-2, ST&C. Cemented w/200 sz 4% gel, 2% calcium chloride and 100 sz neat w/2% calcium chloride. Plug down 7:15 A.M. October 12, 1965. Waited 18 hrs. for cement to set. Tested casing w/1000# for 30 minutes. Held O.K.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED B.E. Hicke TITLE District Land Manager DATE 10/18/65
APPROVED BY [Signature] TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: