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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.
B 10420-137

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator	S. Caprock Queen
3. Address of Operator	8. Farm or Lease Name
500 N. Marienfeld - Midland, Texas	S. Caprock Queen
4. Location of Well	9. Well No.
UNIT LETTER G , 1980 FEET FROM THE N LINE AND 2310 FEET FROM	T-29, W-7, Sec. 20
THE E LINE, SECTION 20 TOWNSHIP 15 S RANGE 31 E NMPM.	10. Field and Pool, or Wildcat
	S. Caprock Queen
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
GL 4429.81	Chaves

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <input type="checkbox"/>
PLUG AND ABANDON <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.


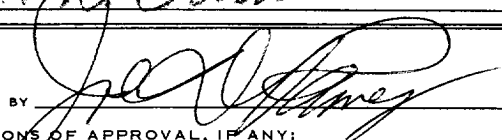
Plugging Procedures Below:

1. 8 5/8" @ 360' W/225 Sx.
2. 4 1/2" @ 3223' W/300 Sx.
3. Perfor. @ 3165.4 - 3179.5'

- Plug #1 - 20 Sx. @ 3100'
- Plug #2 - 25 Sx. @ 4 1/2" Stub
- Plug #3 - 35 Sx. @ Base of Surface 360'
- Plug #4 - 5 Sx. @ Surface

Establish Dry Hole Marker

H. D. Oden, Inc.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
Agent for Union Oil of California		
SIGNED 	TITLE	DATE July 20, 1971
APPROVED BY 	TITLE SUPERVISOR DISTRICT I	DATE JUL 23 1971
CONDITIONS OF APPROVAL, IF ANY:		