

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

|                                                                                                                                                                                                         |                                                                                        |                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <b>Wildcat</b>                                                                         |                                                                                        | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>Federal No. 0124991</b>                            |
| 2. NAME OF OPERATOR<br><b>J. C. Maxwell</b>                                                                                                                                                             |                                                                                        | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                                         |
| 3. ADDRESS OF OPERATOR<br><b>2017 Continental Natl. Bank Bldg., Fort Worth, Texas</b>                                                                                                                   |                                                                                        | 7. UNIT AGREEMENT NAME                                                                       |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><b>660' N1L, 660' FKL, Sec. 4, Twp. 8 S., Rge 32 E., N2M</b> |                                                                                        | 8. FARM OR LEASE NAME<br><b>Superior Federal</b>                                             |
| 14. PERMIT NO.                                                                                                                                                                                          | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>4496 Grd; 4505 KB (corrected)</b> | 9. WELL NO.<br><b>1</b>                                                                      |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data                                                                                                                           |                                                                                        | 10. FIELD AND POOL, OR WILDCAT<br><b>Wildcat</b>                                             |
|                                                                                                                                                                                                         |                                                                                        | 11. SEC., T., R., M., OR B.L. AND SURVEY OR AREA<br><b>Sec. 4, Twp. 8 South, Rge 32 East</b> |
|                                                                                                                                                                                                         |                                                                                        | 12. COUNTY OR PARISH<br><b>Chaves</b>                                                        |
|                                                                                                                                                                                                         |                                                                                        | 13. STATE<br><b>New Mexico</b>                                                               |

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☒  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other) ☐

REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Well drilled to T. D. 4440'. Ran 4-1/2" casing to 4439'. Cemented with 390 sacks. Top cement 3370'. Perforated one hole @ 4384; treated with 400 gallons acid. Swabbed formation water at rate of 5 bbls/hr. No show oil or gas. Perforated one hole @ 4295 and 4299'; treated with 600 gallons acid. Swabbed dry. Filled up overnight 3000' fluid--200' oil and 2800' formation water. Squeezed perfs. Perforated one hole @ 4265, 4280, 4311, 4319, 4340, 4345, 4349 and 4364. Treated with 2000 gallons acid. Swabbed at rate of 10 bbls./hr.--5% oil, 95% formation water. Set bridge plug at 4250'. Perforated one hole at 4203, 4211 and 4216; treated with 1000 gallons acid. Swabbed dry with no show oil or gas. Will remove as much 4-1/2" casing as possible and set plugs as directed by District Engineer.

18. I hereby certify that the foregoing is true and correct

SIGNED Joseph D. Kennedy  
(This space for Federal or State office use)

TITLE Agent

DATE February 3, 1966

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE Acting

DATE Feb 3 1966

\*See Instructions on Reverse Side

## Instructions

**General:** This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 17:** Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.