

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

HOBBS OFFICE O. C. C.
Form No. 1
Revised 1-1-65

MAR 15

A. Indicate Type of Lease	
STATE	FEE

5. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work			7. Unit Agreement Name		
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>			8. Farm or Lease Name State 5 "A"		
2. Name of Operator Champlin Petroleum Company Non-Operator: Warren American Oil Company			9. Well No. 1		
3. Address of Operator P. O. Box 1797, Midland, Texas			10. Field and Pool, or Wildcat Undesignated		
4. Location of Well UNIT LETTER C LOCATED 660' FNL FEET FROM THE North LINE AND 1980' FEET FROM THE West LINE OF SEC. 5 TWP. 8-8 RGE. 33-E NMPM			12. County Chaves		
19. Proposed Depth 4500'			19A. Formation San Andres		20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) 4433' GR		21A. Kind & Status Plug Bond Statewide Blanket Drilling Bond		21B. Drilling Contractor Sitton & Norton Drlg. Co.	
23. PROPOSED CASING AND CEMENT PROGRAM		22. Approx. Date Work will start 3-17-66			

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4"	8-5/8"	20#, H-40	350'	225	Circulate
7-7/8"	4-1/2"	9.5#, J-55	4500'	300	Approx. 3500'

Blow Out Preventer Program:

We intend to use a Series 900 Shaffer double hydraulic Blow Out Preventer with blind rams and pipe rams.

6/14/66

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed H. M. Brown Title District Superintendent Date 3-11-66

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: