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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

JUL 8 7 43 AM '66

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.
7. Unit Agreement Name
8. Farm or Lease Name R.C. MARSHALL
9. Well No. 1
10. Field and Pool, or Wildcat WILDCAT
12. County CHAVES

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>DRY HOLE</u>
2. Name of Operator <u>Am American Petroleum Corp.</u>
3. Address of Operator <u>Box 68. Hobbs, N. M.</u>
4. Location of Well UNIT LETTER <u>I</u> <u>1980</u> FEET FROM THE <u>SOUTH</u> LINE AND <u>660</u> FEET FROM THE <u>EAST</u> LINE, SECTION <u>34</u> TOWNSHIP <u>8-S</u> RANGE <u>33-E</u> N.M.P.M.
15. Elevation (Show whether DF, RT, GR, etc.) <u>4364 R.D.B.</u>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. SEE RULE 1103.)

In accord and w/ telephone authority (to P+A) of 3/25/66
Messrs E. Engbrecht + Jw Meek and Form C-103
dated 3-28-66. Well was plugged and abandoned
as follows:

Spotted Cement plugs: 50 ft. 4785-4585; 25 ft. 3900-3800;
50 ft. 2540-2460; 25 ft. 2120-2020; 25 ft. in + out of
8 3/8" casing stub @ 520; 10 ft at surface and installed
P+A Marker. P+A Comp 3/26/66. All intervals filled
with drilling mud.

Made final cleanup and restored ground to contour.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Ch. Williams TITLE Area Foreman DATE 7-7-66

0 of 2 - NMOC-10
1 - JWB
1 - JWB
1 - JWB
CONDITIONS OF APPROVAL, IF ANY:
1 - JWB
1 - JWB
1 - JWB