

HOBBS OFFICE O. C. C.

MAR 30 8 51 AM '66

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

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LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State ☐	Fee ☒
5. State Oil & Gas Lease No.	
7. Unit Agreement Name	
8. Farm or Lease Name	
9. Well No.	
10. Field and Pool, or Wildcat	
12. County	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ DRY HOLE	7. Unit Agreement Name
2. Name of Operator Pan American Petroleum Corp.	8. Farm or Lease Name R.C. MARSHALL
3. Address of Operator Box 68, Hobbs, New Mexico	9. Well No. 1
4. Location of Well UNIT LETTER I , 1980 FEET FROM THE SOUTH LINE AND 660 FEET FROM THE EAST LINE, SECTION 34 TOWNSHIP 8-S RANGE 33-E NMPM.	10. Field and Pool, or Wildcat WILDCAT
15. Elevation (Show whether DF, RT, GR, etc.) 4364' R.D.B.	12. County CHAVES

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☒
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐
PULL OR ALTER CASING ☐	OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐	ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOBS ☐	OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Pursuant to telephone authority of 3/25/66, Messrs. E. Engbrecht and J. W. Meek, propose to plug and abandon this dry hole well as follows: Spot cement plugs as follows: 50 sq. 4785-4585; 25 sq. 3900-3800; 50 sq. 2540-2460; 25 sq. 2120-2020; 25 sq in and out of 8 5/8" CSA 520; 10 sq at surface and erect P+A marker.

(Drilled well to a TD of 4785' without encountering oil or gas. Well was cored, DST'd and logged. All evaluations confirmed dry hole. Copy of logs attached.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED _____ TITLE Area Supt DATE 3-28-66

012-NMCC-6 w/ logs
1-JWB
APPROVED BY
1-SUSD
CONDITIONS OF APPROVAL, IF ANY:
1-Only
3-Superior-midland

TITLE _____ DATE _____